

UNOFFICIAL COPY BOX 169
89503282

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 802363

When Recorded Return to:
Marguerite McKenna
527 Linden Avenue
Wilmette, IL 60091

12.00

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM E. DOLAN AND COLLEEN D. DOLAN, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * * bearing date the 15TH day of JUNE, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 86265704, and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #05-30-203-001-0000

COMMONLY KNOWN AS: 1520 WINNETKA AVENUE, Northfield, IL 60093

situated in the CITY of NORTHFIELD, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 13TH day of OCTOBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS

24 PM 12:19

89503282

RE TITLE GUARANTY ORDER # C-37013

COOK County Clerk's Office

89503282

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of OCTOBER,
A.D. 1989.

KATHLEEN T. KEITH
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 11/31/92
ST. LOUIS CITY

[Signature]

Notary Public

(seal)

My commission expires:

LOT 1 IN LAGOON TERRACE, A SUBDIVISION OF PART OF LOT 4 IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND NORTH 10 CHAINS OF THE SOUTH EAST 1/4 (EXCEPT LOTS 13 AND 20) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18589494 IN COOK COUNTY, ILLINOIS.

This rider is attached to and made a part of this Mortgage Assignment dated July 31, 1987.

89503282

Property of Cook County Clerk's Office