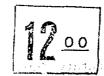
898

UNOFFIGIAL COPY

Prepared by: PILAR CASTRO CMI
P. O. Box 790002
St. Louis, MD 63179-0002
CMI Account # 778357



When Recorded I	Return to:
- nov 166	}
- BOY TO:	1

RELEASE OF MORIGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc.,
attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan
Association, a corporation existing under and by virtue of the laws of the
State of Delaware, having its principal office at 670 Mason Ridge Center
Drive, St. Louis, MO 63141, and in consideration of the payment of the
indebtedness secured by the Mortgage Deed and **
herein aftermentioned, and the cancellation of the obligation thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby PANISE, CONVEY, RELEASE and QUIT CLAIM unto
WILLIAM R PANJE MD AND HELEN S PANJE HIS WIFE
of the County of COOK and State of ILLINOIS ,
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and * *
bearing date tra 19TH day of SEPTEMBER , A.D. 1986 , and recorded
in the Recorder's Office of COOK County, in the State of
in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page,
as document No. 86/75869 , and in book * * of records, on page
* * , as do ument No. * * , to the premises therein
described as follows, to wit:

SEE ATTACHED

TAX ID #05-27-414-005-0000

COMMONLY KNOWN AS: 1000 MICHICAN AVE

situated in the ______ of __WILMETTE _____, County of __COOK ____, and State of ____ILLINOIS _, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., altorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its ame to be signed to these presents by its Assistant Secretary, this _______ day of _________, A.D. 19_89_____.

CITICORP MORIGAGE, INC., attorney—in—fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

Angel R. Jewis

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF MISSOURI SS. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given v.der my hand and notarial seal this _____ day of __OCTOBER A.D. 19_04

(seal)

My commission expires:

KENNETH H. FREDERICK MOTAR PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY TO BE TELEVISION EXPIRES MAY 30, 1993

THE SOUTHEASTERLY 1/2 AND SO ITHEASTERLY 13 FEET OF THE NORTHWESTERLY 1/2 OF LOT 5 IN BLOCK 10 IN ALTON H. WILSON'S ADDITION TO WILMETTE SUBDIVISION IN SECTION 27 AND 25 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I.D. #05-27-414-005-0000

Ounty Clark's Office William R. Hange 1000 MichiGan Aug Willingerser, the 60091

Constant and the training of the