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LOAN MODIFICATION AGREEMENT

89504111

WHEREAS, LASALLE NATIONAL BANK, a national banking institution, loaned MELVIN GREEN and SHELDON GREEN the sum of One Million Five Hundred Thousand and NO/100 (\$1,500,000.00) Dollars, as evidenced by a note and mortgage executed and delivered on February 6, 1984, which mortgage is duly recorded in the public records in Cook County, Illinois as Document #27027933, for the property described on Exhibit A attached hereto and hereby made a part hereof, which note and mortgage are hereby incorporated herein as part of this instrument; and

WHEREAS, the undersigned sole beneficial owners of the mortgaged premises, have found it necessary and do hereby request a modification of the terms of said loan and said bank has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter.

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is One Million Eight Thousand Three Hundred Thirty-Four and 17/100 (\$1,008,334.17) Dollars, all of which the undersigned promises to pay with interest per annum until paid at the "prime rate" as such term is defined in said note, and that the same shall be payable in principal payments of Eight Thousand Three Hundred Thirty-Three and NO/100 (\$8,333.00) Dollars together with interest on the unpaid principal balance payable monthly beginning on the 1st day of November, 1989, and that in all other respects said mortgage contract and note shall remain in full force and effect, except that final payment of principal and interest, if not sooner paid, shall be due and payable on the 31st day of October, 1994.

Signed, sealed and delivered this 19 day of October, 1989.

LASALLE NATIONAL BANK

By M. D. Jones
(Vice) President

Melvin E. Green
MELVIN GREEN

Sheldon Green
SHELDON GREEN

l:modagr

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

Clerk of the Court

Attorney at Law

Attorney at Law

Attorney at Law

Attorney at Law

Attorney at Law

Attorney at Law

Attorney at Law

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

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8 9 5 0 4 1 1 1

LEGAL DESCRIPTION

LOT 14 (EXCEPT THE EAST 3 FEET THEREOF), AND LOT 15 AND 23 IN HAMBLETONS SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTH EAST CORNER OF THE WEST 1/2 OF NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS

17-08-131-066;	NORTH PART LOT 15,
17-08-131-069;	SOUTH PART LOT 15,
17-08-131-070;	LOT 14,
17-08-131-062;	LOTS 22 AND 23,
17-08-131-063;	LOTS 20 AND 21
17-08-131-064;	LOT 19,
17-08-131-065;	LOT 18,
17-08-131-066;	LOT 17,
17-08-131-067;	LOT 16

property address:
1432-48 W. Hubbard
Chgo, Illinois
l:legalms

EXHIBIT A

prepared by:
Mail to:
Wilk, Wolfe, Simon & Ryd
128 S. Riverside Plaza suite 430
Chgo, Ill 60606

prepared by:
Kadella National Bank

Box 333

89504111

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LEGAL DESCRIPTION

THE FOLLOWING IS A LEGAL DESCRIPTION OF THE PROPERTY DESCRIBED IN THE FOREGOING:

Property of Cook County Clerk's Office

LOT 10	000-101-0001
LOT 11	000-101-0002
LOT 12	000-101-0003
LOT 13	000-101-0004
LOT 14	000-101-0005
LOT 15	000-101-0006
LOT 16	000-101-0007
LOT 17	000-101-0008
LOT 18	000-101-0009
LOT 19	000-101-0010

EXHIBIT A

Various stamps and signatures at the bottom of the page, including a date stamp and illegible text.

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3 9 5 0 4 1 1 1

State of Illinois)
County of Cook)

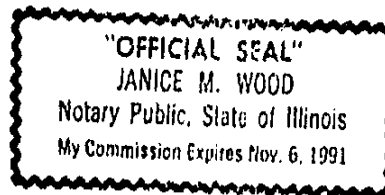
I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY that Melvin GREEN personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of October, 1989.

Janice M. Wood
Notary Public

My commission expires:

Nov. 6, 1991



State of Illinois)
County of Cook)

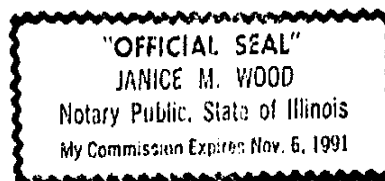
I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY that Sheldon GREEN personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of October, 1989.

Janice M. Wood
Notary Public

My commission expires:

Nov. 6, 1991



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Property of Cook County Clerk's Office

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State of Illinois)
County of Cook)

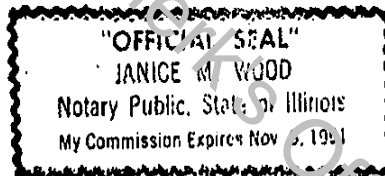
I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY that Michael W. Jamieson personally known to be the (Vice)President of LaSalle National Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument pursuant to proper authority as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of October, 1989.

Janice M. Wood
Notary Public

My commission expires:

Nov. 6, 1991



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COOK COUNTY, ILLINOIS
NOTARY PUBLIC

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Q: notaryfm

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Date: 11/11/2009

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11/11/2009

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