89504364

## **RELEASE DEED**

156331 oan No,.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

UNOFFICIAL GOPY4

EDWARD G. JOHNSON AND IRENE L. JOHNSON, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage acc Toxacches bearing date the day of , and recorded in the Recorder's Office of July A.D. 1980

County, in the State of Illinois, as Document Number

. and Assimument at Renta dentire date

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acidoreconstaciones a staccidos conscionas en constaciones de la constacione del la constacione del la constacione de la constacione de la constacione del la constacione de la constacione de la constacione del la consta ANTHOUGH THE SECOND RESERVED BY ANTHOUGH ANTHOUG

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order

the premises therain described situated in the County of

Cook

25526242

, State of Illinois, as follows, to wit:

Lot 98 in Wiegel and Kilgallens Crawford Gardens Unit No. 2, a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 3, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

24-03-405-006-0000

AMERICAN TITLE 741111 TRAN 6060 10/24/89 14:01 49360 + A \*-89-50436

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergrein Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice Prosident, and attested by its Assistant Wice Presiday of October dentyGookienxToxxxxXifficas: this 16th A.D. 19 89

FIRST NATIONAL BANK OF EVERGREEN PARK

Vice President

Attest:

Judy M. Kamp 1,

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Schuster

Vice President personally known to me to be the of the First National Bank of Evergreen Park, and Jayme L. Sullivan personally known to me to be the ABBISCAIL VICE

Described of said corporation, and personally known to me to be the same persons whose names are President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that Vice President and Assistant Vice President livered the said instrument as V1ce Pres. & Assis. V1ce Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

October .

A.D. 19 89

Ques m. Notery Public

NAME STREET VERV

CITY

INSTRUCTIONS

OFFICIAL SEAL MOTARY PUBLIC STATE OF ILLINOIS COMM. EXP. AUG. 19, 1990

OR

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

9137 S. Kedvale

Oak Lawn, IL 60453

THIS INSTRUMENT WAS PREPARED BY

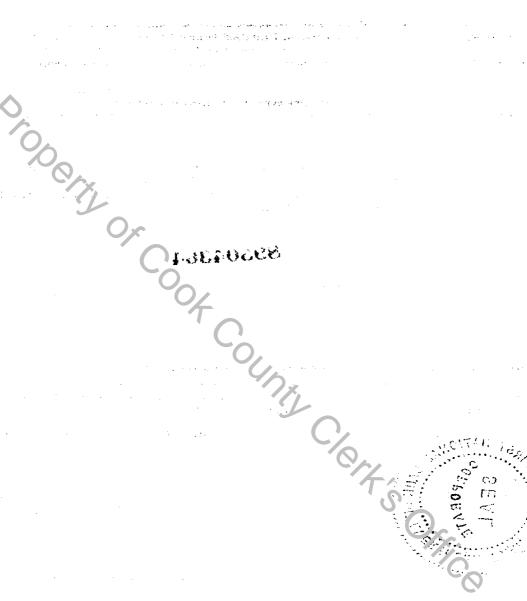
Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street EVERGREEN PARK, ILLINOIS 60642

RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

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AND THE STATE OF T



Edward G. Johnson 393 NoJoya Venice Florida 34292