

UNOFFICIAL COPY

# Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

a corporation existing under the laws of the ~~State of Illinois~~ <sup>United States of America</sup> for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALAN H. ISRAEL AND MARY ISRAEL

12<sup>00</sup>

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 13th day of March, A. D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, as Document No. 86127738, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: PTN#: 10-14-325-015-0000

Lot 48 (except the North 47.08 feet thereof) and all of Lot 49 in Timber Ridge East Subdivision of the North 1/2 of the North East 1/4 of the South West 1/4 (except the East 555.04 feet thereof) in Section 14, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
FOR RECORD  
OCT 25 PM 4:04  
89505711

## In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

\*John P. Rossetti,  
Managing Agent for  
Skokie Federal Savings  
and Loan Association,  
in Receivership and  
Skokie Federal Savings  
and Loan Association, F.A.,  
in Conservatorship

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Managing Agent\*</sup> ~~President~~, and attested by its ~~Asst. Secretary~~ <sup>Asst. Secretary</sup> this 12th day of October, A. D. 1989

By John P. Rossetti Managing Agent\*  
Attest: Valerie Deady Asst. Secretary ~~XXXXXXXXXX~~

STATE OF ILLINOIS }  
County of Cook } ss.  
I, Phyllis Sherman, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti personally known to me to be the Managing Agent ~~President~~ of the Skokie Federal Savings and Loan Association, F.A.

and Valerie Deady personally known to me to be the Asst. Secretary ~~XXXXXXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent ~~XXXXXXXXXX~~ and Asst. Secretary ~~XXXXXXXXXX~~ they signed and delivered the said instrument of writing

"OFFICIAL SEAL"  
Phyllis Sherman  
Notary Public, State of Illinois  
My Commission Expires 11/30/92

Managing Agent ~~XXXXXXXXXX~~ and Asst. Secretary ~~XXXXXXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of October, A. D. 19 89

Phyllis Sherman  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Timeline 8/18/85 of law notes

89505711

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Box 333

**Release of Mortgage**

BY CORPORATION

TO

*Handwritten notes:*  
11/22/10 Release of Mortgage  
3130 Washington Ave  
Morton Grove, IL  
60053

O. E. FISHER Chicago

Property of Cook County Clerk's Office

Prepared by C. S. H. [Signature]  
under the supervision of  
David A. Brussell, Attorney

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Property of Cook County Clerk

**PARCEL 1: UNIT 24-02 IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 34 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**