

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PAT VAUGHN
S12019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89505845

DEPT-01 RECORDING \$12.00
143337 TRAN 9199 10/25/89 09:27:00
#3029 : C * -89-505845
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1971 AND KNOWN AS TRUST #9669, 11 WEST MADISON STREET, OAK PARK, ILLINOIS 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of MARCH, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 89-096187, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN LORD'S PARK TERRACE A PART OF LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-18-300-033-0000 VOL. 60

Address(es) of premises: 821 PARK AVENUE, ELGIN, ILLINOIS 60120

Witness hand and seal, this 13TH day of JULY 19 89.

89-505845

Carl Wegmann (SEAL)
CARL WEGMANN, VICE PRESIDENT
Maik Reinertsen (SEAL)
MAIK REINERTSEN, VICE PRESIDENT

This instrument was prepared by PAT KOLOFF, 300 E. NORTHWEST HIGHWAY, PALATINE, IL, 60067 (NAME AND ADDRESS)

Box 911

89505845

RELEASE DEED

By Corporation

5

TO

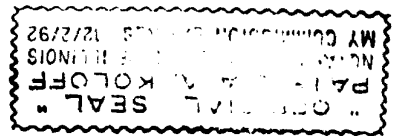
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 12/2/92

GIVEN under my hand and NOTARIAL seal this 13TH day of JULY 19 89
Patricia A. Koloff
NOTARY PUBLIC

I, PATRICIA A. KOLOFF, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
CARL WEGMANN, President of FIRST BANK AND TRUST COMPANY OF ILLINOIS, personally known to me to be the VICE
a ILLINOIS corporation, and MAIK REINERTSEN, personally known to me to be the VICE PRESIDENT, and personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

51950568

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.