51216605

## UNOFFICIAL COPY SPECIFIC SPECIFIC

## **POWER OF ATTORNEY**

	89506483
Loan No 4028090	
KNOW ALL MEN BY THESE PRESENTS, that I, herewith nominate, constitute and appoint my true and lawful attorney-in-fact, for me and in my name	THE PLANTER OF THE STAZON TR. STAZON TR. STAZON
Buy, purchate and encumber the property legally descri SEE ATTACHED LEGAL DESCRIPTION	bed as:
whose address is 270 Haverfad 14.60193, US	Court, no. 28 Schaumburg
and in the connection encores, sign, seal, execute and deli- of Trust Notes, notes or bonds, financing statements, che- other written instrument(s) of whalever kind reasonably r	ver any and all mortgages, Deeds of Trust, Deed cks, drafts or other negotiable instruments and
I also authorize my attorney-in-fact, y non appropriate, to documents as may be required to obtain and consumma mortgage loans guaranteed and/or insured by the Veterans istration (FHA), or otherwise, and to execute such docume but not limited to documents necessary to utilize my VA esettlement statements, certification of occupancy, statement or Real Estate Settlement Procedures Act of 1975, and a obtain and consummate said loan.	te a mortgage loan including but not limited to a Administration (VA) or Federal Housing Administration (VA) or Federal Housing Administration (VA) or FHA, including eligibility for a home loan, and to execute loan at the required by the Federal Truth-in-Lending Law
This Power of Attorney is specifically limited to the at 31 December, 1989 shall to	pove purposes and; if not exercised prior to be revoked
	Street, and a st
ACKNOWLEDG!	### 15777 *********************************
State of CITY OF VIENNA County of EMBASSY OF THE UNITED STATES OF AMERICA	************************************
September 26,1989  September 26,1989  September 26,1989	ally appeared
personally known to me (or proved to me on the basis of si	atisfactory evidence) to be the person(e) whose
name(e) is/ere subscribed to the within instrument as the principal(e) executed it.	principal(e) and acknowledged to mechanic
Witness My Hand and Official Seal	MAIL TO:
16 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DEFEBO & PELLEGRINI
Madery Jn France State County and State	327 WEST CHICAGO
American Consul  My Commission expires Audubute	OAK PARK, IL. 60302

F-1629 US 10/88

-89-506483

-89-506480

## UNOFFICIAL COPY

PARCEL 1: LOT 13-28 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ACROSS LOT 13 FOR THE DENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 89031677.

07-24-200-003

C/2/4/5/O/5/6/18/3/C/0