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MORTGAGE MODIFICATION AND EXTENSION AGREEMENT

This Indenture, made this lat day of September, 1989, by a Cole Taylor Bank fka Cole Taylor Bank/Ford City fka Ford City Bank	and Trust,
the owner of the mortgage or trust deed hereinafter described, and	1
representing himself or themselves to be the owner or owners of the real esta hereinafter and in said deed described ("Owner"), WITNESSETH:	te
1. The parties hereby agree to extend the time of payment of the indeb denced by the principal promissory note or notes ofCole Taylor Bank	tedness evi-
registered/recorded August 7, 1986, in the office of the Titles/Recorder of August 7, County, Illinois, in ***********************************	a mortgage Registrar of
page xxx as document No. 86341488 conveying to Cole Taylor Bank fka Cole Taylor Bank/Ford City fka Cord City Bank a	ind Trust Co.
certain real estate in Cock County, Illinois described as follows:	
SEE ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION 1/4/777 1/4 1/2 1/4 1/2 1/4	nga ngayy ngayyata a gann ngayy ng Si Bissi ay

2. The amount remaining unpaid on the indebtedness is \$ 340,667.29

shall be paid on or before March 1, 1990and the Owner in consideration of such extension promises and agrees to pay the principal sum secured by said mortgage of trust deed as and when therein provided, as hereby extended, and to pay interest thereon contributions until march 1 19 and at the rate of 11 paper cent per annum, and thereafter until maturity of said principal sum as hereby extended, at the rate of 1 naper cent per annum, and interest after maturity at the rate of 15 apper cent per annum, and to pay both principal and interest in the coin or currency provided for in the more gage or trust deed hereinabove described, but if that cannot be done legally then in the more valuable legal tender of the United States of America current on the due date thereof, or the equivalent in value of such legal tender in other United States currency, at such banking house or trust company in the City of Chicago as the holder or holders of the said principal note or notes may from time to time in writing appoint, and in default of such appointment then at 5501 West 79th Street, Burbank

4. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as herein provided, or if default in the performance of any other covenant of the Owner shall continue for twenty days after written notice thereof, the entire principal sum secured by said mortgage or trust deed, together with the then accrued interest thereon, shall, without notice, at the option of the holder or holders of said principal note or notes, become and be due and payable, in the same manner as if said extension had not been granted.

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STATE OF CALIFORNIA COUNTY OF SAN DIEGO	AURONICH (ART. 5)
on OCILBER 2ND 1989	
And the second s	before me, the undersigned, a Notary Public in and for
County and State, personally appeared DO	before me, the undersigned, a Notary Public in and for SYLLIN SALLEN AND SYLVIN SALLEN
County and State, personally appeared Doppersonally known to me or proved to me o	in the basis of
personally known to me or proved to me o selistactory evidence to be the person : whose names	n the beats of
personally known to me or proved to me o satisfactory evidence to be the person :	n the beats of
personally known to me or proved to me of satisfactory evidence to be the person : whose names ARE—— subscribed instrument and acknowledged that TVV—	In the winter OFFICIAL SEAL DIANA DOISON
personally known to me or proved to me of satisfactory evidence to be the person : whose names ARE—— subscribed instrument and acknowledged that TVV—	n the basis of to the winter.
personally known to me or proved to me of satisfactory evidence to be the person : whose names ARE—— subscribed instrument and acknowledged that TVV—	O. MICHAL DEAL DIANA BOISON NOTE OF THE PROPERTY OF THE PROPE
personally known to me or proved to me of satisfactory evidence to be the person : whose names ARE—— subscribed instrument and acknowledged that TVV—	O. FICHAL SEAL UANA BOISON HOLAN POLICY CALIFORNIA SAY DOLGO COUNTY Market and active species for 24, 1992

Party, or occurring with respect to First Party's business or operations, which indemnification shall survive the payment in full of all indebtedness secured by the Mortgage.

4. The breach of any warranties, representations, covenants or agreements contained in this Rider or the giving to First Party of any notice of the type described in Paragraph 1 of this Rider (regardless of whether any Environmental Contamination of the type described in Paragraph 1 of this Rider has occurred and regardless of whether First Party has notified Trustee of the receipt of any such notice) shall entitle Trustee to accelerate the maturity of all unpaid indebtedness secured by the Trust Deed, and all such indebtedness shall become immediately thereafter due and payable, and if payment thereof is not immediately made, Trustee shall have all remedies stated in the Trust Deed or otherwise available to it.

Coop Co

DATED: SEPTEMEER 1, 1989

FIRST PARTY:

Donald W. Sallen

Sylvia Sallen

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On OCACBER 2ND 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appears. DONALD SALEN AND SULVIA SALEN SALEN AND SULVIA SALEN SALEN SALEN SUbscribed to the within instrument and acknowledged that TATI executed the same. OFFICIAL SEAL DIANA DOTSON NOTARY PUBLIC CAMPORIA SAN DIEGO COUNTY By concause repass Apr. 78, 1992 WITNESS my hand and official seal. Signature Man Advan (This area for official seal.)	STATE OF CALIFORNIA COUNTY OF SAM DIETO	MORTUNCE MODIFICATION AND EXTENSION ACROSHOUR (ART. 4)	
whose name 5		•	
WITNESS my hand and official seal. Signature August Apr. 24, 1992 (This area for official news).	salisfactory evidence to be the person seven whose name seven and acknowledged that seven	minin	15.6H
Signature Ruma Rotain (This area for official moverted see.,		MOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY My communication express Apr. 24, 1992	36520
	Riama Datas	(This area for official nevertal seas,	
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5. This agreement is supplementary to said mortgage or trust deed. All the provisions thereof and of the principal note or notes, including the right to declare principal and accrued interest due for any cause specified in said mortgage or trust deed or notes, but not including any prepayment privileges unless herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors in said mortgage or trust deed. The provisions of this indenture shall inure to the benefit of any holder of said principal note or notes and interest notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability bereunder shall be joint and several.

IN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above written.

Dona Sylv

(BUREAL CE STELL ISEAL

onald W. Sallen (SEAL)

Sylvia Sallen

(SEAL)

This instrument was prepared by

Jonathan P. Gilfillan, Cole Taylor Bank

5501 WebNe PAR Additess)
Burbank, Ilitrola 60459

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Property of Coot County Clert's Office

ATTACHMENT FOR MORTGAGE MODIFICATION AND EXTENSION AGREEMENT

PARCEL 1

LOTS 1,2,3,4, AND 5, EXCEPT THE WEST 60 FEET THEREOF IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 OF DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

PARCEL 2

ALL OF THE EAST AND WEST 18 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1,2, AND 3, LYING NORTH AND NORTHWESTERLY OF AND ADJOINING THE PORTH AND NORTHWESTERLY LINES, RESPECTIVELY. OF LOT 4. LYING SOUTH AND SOUTHWESTERLY OF AND ADJOINING THE SOUTH AND SOUTHWESTERLY LINES, RESPECTIVELY, OF LOT 5, AND LYING EAST OF AND ADJOINING A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF SAID LOT 4 TO THE INTERSECTION OF THE WEST AND SOUTHWESTERLY LINES OF SAID LOT 5 IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST NORTH,
ILLINOIL

Clerk's Office #9506520 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 OF DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSMIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 130 SOUTH MORGAN CHICAGO, ILLINOIS

P.I.N. 17-17-211-018

17-17-211-019

17-17-211-020

17-17-211-021

17-17-211-023

Property of Cook County Clerk's Office

RIDER TO TRUST DEED OR MORTGAGE

EXTENSION AGREEMENT

This is a Rider to a Trust Deed or Mortgage dated September 1 (the "Trust Deed") executed by Donald & Sylvia Sallen as First Party, Borrower or Mortgagor (the "First Party") in favor of Cole Taylor Bank as Trustee, Lender or Mortgagee (the "Trustee"). All terms and provisions of this rider shall have the same force and effect as if same were stated in the Trust Deed. If First Party is a land trust, all warranties, representations, covenants and agreements contained herein and made by First Party shall also apply and refer to any beneficiary of First Party.

- 1. First Party warrants and represents to Trustee that no release of any petroleum, oil or enemical liquids or solids, liquid or gaseous products or hazardous waste or any other pollution or contamination ("Environmental Contamination") has occurred or is existing on any portion of any real estate which is the subject of the Trust Deed (the "Premises") or, to the best knowledge of First Party, on any other real estate now or previously owned, leased, occupied or operated by First Party or with respect to First Party's business and operations, and First Party has not received notice from any source, oral or written, of any of the following occurrences:
 - 1.1 any such Environmental Contamination;
 - 1.2 that First Party's business and operations are not in full compliance with requirements of federal, state or local environmental, health and safety statutes or regulations;
 - 1.3 that First Party is the subject of any federal, state or local investigation evaluating whether any remedial action is needed to respond to any Environmental Contamination, alleged of otherwise;
 - that any portion of the Premises or of any other property or assets of First Party, real or personal, is subject to any lien arising under any federal, state or local environmental, health and safety statutes or regulations.
- 2. First Party covenants and agrees, until all indebtedness or obligations secured by the Mortgage are paid in full:
 - 2.1 First Party shall not cause or permit to exist any Environmental Contamination on any portion of the Premises or on any portion of they other real estate now or hereafter owned, leased, occupied or operated by First Party, or with respect to the business and operations of First Party.
 - 2.2 First Party shall immediately notify Trustee of its receipt of any notice, oral or written, of the type described in Paragraph 1 of this Rider.
- 3. First Party hereby indemnifies and holds Trustee harmless from and against all losses, costs, claims, causes of action, damages (including special, consequential and punitive damages), and including attorneys' fees and costs, incurred by Trustee and in any manner related to or arising from the breach of any of the foregoing warranties, representations, covenants, agreements or Trustee's becoming liable, in any manner whatsoever, for any Environmental Contamination previously, now or hereafter existing or occurring on any portion of the Premises or on any other real estate previously, now or in the future owned, leased, occupied or operated by First