OFFICIAL COPSY8

RELEASE OF MORTGAGE

Loan No.

645821-1

89506587

0EPT-01

\$12.25 187777 TRAN 5078 10/25/89 13:02:00

40491 FF 34 -89-506567

THE ABOVE SPACE FOR RECORDERS SERCENCYCOMITY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS G. KONICKI, Single and Never Married

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24997586 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 17 in Tinley Terrace Unit No. 1 being a Sub of part of the SW 1/4 of the SE 1/4 of Sec. 19, T 36 N, R 13, E of the 3rd P. M., in Cook Co., Ill.

Property Address: Permanent Index Number: 6627 W. 165th Place, Tinley Park, 11. 60477 28-19-407-017-0000

CHILLIAND AND TOTAL CONTROL OF THE SERVICE OF THE S

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 tilday of September , 1989

The Talman Home Publical Savings and Loan Association of ILLINO/8

Loan Servicing Officer

Louis Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREHY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only althorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of occas of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

CHICIAL SEAL" MININE A. ANTONACCI Notary Public, State of Illinois My, Commission Expires 3/16/9

THIS INSTRUMENT WAS PREPA Minnie Antonacci TALMAN HOME MORTGAGE CORPORA 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's flox No.

Ron Sokol-Atty

Su-202, 60 Orland Square Dr., OF

Orland Park, Il. 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL OR THE REGIST THE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 56

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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