9006615

Know all Men by these Presents, that the

AVONDAL	E FEDERAL	SAVINGS	BANK

		11	NITED STATES OF A	MEDICA		
	a corporation existing under the	laws of the	MILED STATES OF A	WENIOA	, for and in	
	consideration of one dollar, and	roromergood ç	ing Agindole cousine	nanons, me rec	eipt whereot	
	is hereby confessed, does hereby GEORGE A. ANDERSON AN	y Remise, Convey, D KATHERINE G	Release and Quit-G RAMM ANDERSON,	HIS WIFE	*****************	
		'حام 11۔ ۔:۔۔۔۔۔' کا ادار				
	of the County of Cook and State	of lilinois, all the	rignt, title, interest, t	Jan or demand	30th 4	
	it may have acquired in, through o	or by a certain mor	gage deed bearing	date the	Tark Caraka	
	ofDECEMBER	D. 19/./, and r	ecorded in the Recor	der s office of L	LOOK COUNTY,	
	in the state of Illinois, in Book No24 372 610, and a	certain Assignmen	t of Rents bearing d	ate the	30th day	
	ofDECEI(BERA.	D. 197.7., and r	ecorded in the Recor	der's office of C	Cook County,	
	in the State of Illinois in Book	of R	ecords, on page		as Document	
	No24 312 611 to the	premises therein de	scribed, situated in t	he County of Co	ok and State	
	of Illinois, as follows, to wit:	P.I.N.#17-1				
	The North 71.63 feet West 15.52 feet there feet of the West 15./. Subdivision of Blocks being a Subdivision of Subdivision of the We Section 17, Township Meridian, in Cook Could TESTIMONY WHEREOF, the sa	of the South of) and the N 9 feet of Lot 11 and 16 in f Blocks 38, st g and the	123.63 feet of orth 71.63 fee 23, all in Ro Vernon Park A 39 and 44, 45 West & of the	Lot 22 (ex t of the So bert L. Mar ddition to in Canal Tr Northeast 法	cept the uth 123.63 tin's Chicago, ustees of	895066
	Section 17, 10wnsnip	ntv. "Tinois	ge 14, mast of	the litte	11 IIIO I POIT	<u>~</u>
	IN TESTIMONY WHEREOF, the sa	idAVON	DALE FEDERAL SA	AVINGS BANK	TALL AVINGS BARK	∞
		hath hereui	nto caused itsecorpai	ate seal to be	offixed, and	
		hese presents to be	signed by itsV.L.S.	t e President, c	and attested	
	A		Secretary, this			
) (19 47 H	√5 19 ⁸⁹		4.00
		of	7 7 7	777 TRAN 5698	10/25/89 13:05:	OO.
J	SOLLI			COOK COUNTA ME	29-506 60 CORDER	8
	Į.	34. Chiese	2	ss't Vice		
		Attest: Manual Co	ne / Cyru	Ass't	, Secretary	
				0.		
	STATE OF ILLINOIS SS.					
	COUNTY OF COOK)	ebra J. Vasil	iadis o Notor	y Public ir a a fo	r said County	
			hia L. Hill	nersonally knows	to me to be	
	the Ass't Vice President	of the AVC		SAVINGS EAN	PARE SOMESSANDE BANK	(
			geacea	Michael Ballitte ann an Con-	of the restriction	
	ond Geraldine T. Rybicki	personally known to	me to be the	Secretary o	1 July Corpor-	
	ation whose names are subscribed to the	e foregoing instrument	, appeared before me t uch	this day in person.	and severally	
	no	knowledged that as s	e said instrument of wri	, oug, 50 6	acioidiy, may	
	sig	ned and delivered in Ass t	said corporation and co	awad the corporat	e seal of said	
~	······································		d thereto pursuant to	outhority given by	the board of;	
	"THEIRING CEALL III	and and accord	ation as their free and deed of said corpora	ADINUIGLA act au	a as me need	
	MOTARY Public State of things 5 th.	nd voluntary act and erein set forth.	deen at said corpora	0,00	c ₃	
	My Commission Expires 3/10/92	GIVEN under my h	and and notarial seal,	this 17	ارُجوه ط	
		OC	TOBER	A. D. 1989	. 9	
	0,	***************************************	_			
			Messa G	. Uasulua	200	<u> </u>
				NOTA	RY PUBLIC (40)	1
					7117 /	. 47

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AVUNDRIE VEDERAL CHYTHOS BANK - 20 M. CLASS, S.A., SARLAGY, AL. 60602

Release of Mortgage

HOW REOWN IS AVOIDABLE PEDECAL SAVINGS BANK SUCCESSED TO VIDENTIAL SAVENCES ASSOCIATION

AVONDALE FEDERAL SAVINGS BANK

ಠ

GEORGE A. ANDERSON AND

HATHERINE GRAMM ANDERSON, HIS WIFE Proporty of County Clerk's

REALTY: 1320 WEST ARTHINGTON

CHICAGO, ILLINOIS 60607

LOAN NUMBER

50-3274-21

AVONDALE FEDERAL SAVINGS BANK HINDE SORIANS THETERS STOCKOAN ST KROSS AGAI

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE

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