

UNOFFICIAL COPY

AUG 9 1989

This instrument prepared by 8 9 5 6 6 3 5 0
John R. Grimes, Esq.
One First National Plaza, Suite 0126
Chicago, Illinois 60670

89506850

SATISFACTION OF MORTGAGE

89506850

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Note Purchase Agreement dated as of December 15, 1981, by and among the City of Chicago, Cook County, Illinois,

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

as Lender, does hereby certify that it is the assignee of an assignment, and of certain real estate mortgage dated OCTOBER 14, 1983 made and executed by THOMAS E. HUGHES & HELEN S. HUGHES to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on NOVEMBER 2, 1983 and NOVEMBER 2, 1983 as Document Nos. 26846461, and 26846462 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its trust officer this JULY 7, 1989

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

114.25
191111 TRAN 6144 10/25/89 10:52:00
19612 * * * 89-506850
COOK COUNTY RECORDER

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. J. Brunu, Vice President of The First National Bank of Chicago, and J. B. [Signature], Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under by hand and notarial seal this JULY 7, 1989.

[Signature]
Notary Public

My Commission Expires:

aa/2025J

" OFFICIAL SEAL "
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/29/92

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Property of Cook County Clerk's Office

The South 1/2 of Lot 122 in Bartlett's Central Avenue Addition, a Subdivision of that part of the North East 1/4 of the South East 1/4 lying South of the right of way of the Chicago and Western Indiana Railroad Company of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, TALMAN HOME FEDERAL SAVINGS & has caused its name to be signed hereto by its duly authorized officers as of this 14th day of October, 1982.

19-17-412-051

Cook County Clerk's Office

89506850

MAIL TO:

Thomas E Hughes
6017 So. Melwood
Chicago ILL
60638