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89506884

SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 890890

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on March 31, 1989, in Case No. 88 CH 9179, entitled LOMAS MORTGAGE U.S.A., formerly THE LOMAS AND NETTLETON COMPANY, Plaintiff, vs. JOSE FONTANEZ, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on July 11, 1989, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

DEPT-01 RECORDING \$12.25
143333 TRAN 9253 10/25/89 11:47:00
431734 C * -89-506884

COOK COUNTY RECORDER

Lot 3 (except the North 1 Foot and Ten inches) and the North Half of Lot 4 in Block 3 in Nils F. Olson's Subdivision of that part of the Northwest Quarter of the Southwest Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, lying West of Clarkson Avenue, all in Cook County, Illinois.

This is a 1-1/2 story brick and wood framed beige duplex with a detached garage.

DATED this _____ day of JUL 31 1989, 19__.

JAMES E. O'GRADY _____ (SEAL)
Sheriff of Cook County

Sheriff of COOK County, Illinois

BY: Annie D. Evans
Sheriff of COOK County, Illinois

Exempt under provisions of Paragraph B, Section 4,
Real Estate Transfer Tax Act.

STATE OF ILLINOIS

COUNTY OF COOK

) SS.

10/25/89
Date

VAN HANDE
Buyer, Seller or Representative

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this JUL 31 1989 day of _____, 19__.

IMPRESS

89-506884

\$12.00 MAIL

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SEAL
HERE

" OFFICIAL SEAL "
MAE L. ADRIEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/93

NOTARY PUBLIC

Commission expires

THIS DOCUMENT PREPARED BY
AND TO BE MAILED TO:

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 W. Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
312 789-1888
DuPage Attorney #3901
Cook Attorney #11990

ADDRESS OF PROPERTY:

1854 N. Albany Avenue
Chicago, Illinois 60647

ADDRESS OF GRANTEE:

Secretary of Housing & Urban
Development
547 W. Jackson Boulevard
Chicago, Illinois 60603
Attn. Single Family Property
Disposition Branch

"TAX EXEMPT PURSUANT TO PARAGRAPH b, SECTION 4,
OF THE REAL ESTATE TRANSFER TAX ACT"

10/24/89
Date

Marceline T. Brown
Agent

Permanent Tax No. 13-36-308-019

If Torrens Case:

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Cert No.

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