CAUTION: Consult a leaver before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89506107

DEPT-01 RECORDING

\$12.25

T#4444 TRAN 0950 10/25/89 09:42:00

#2749 # E +-- 89-- 506107

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The First Commercial Bank	
6945 North Cark Street Chicago, Illinois 60626	
of the County of Cook and State of Illinois for and in consideration of one dollar, and for	r _O t
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise	, <u>6</u>
release, convey and quit-claim unto Dale M. Hanson and Martha C. Hanson, his wife	061
5444 Brummel, Skokie, Illino's 60077	- - =
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they	
may have acquired in, through, or by a certain Trust De ad, bearing date the 3rd day of October	•
19. 87and recorded in the Recorder's Office of Gook	
of Records page as Document Number 37559046 , to the premises therein described	l .
situated in the County of Cook State of Illinois /#follows, to wit: Lot 50 in Anderson & Collins Skokie Estates, being a Subdivision in the Northwest 1/4 of Sec. 28, Township 41 North, Range 13, East of the Third Principel Meridian, together with all the appurtenances and privileges thereunto belonging or apper mining.	etion
Permanent Real Estate Index Number(s): 10-28-120-034	-
Address(es) of premises: 5444 Brummel Street, Skokie, Illinois 60076	
WITNESS OUT hand 3 and seals this 21st day of August , 19 69	
The First Comercial Bank	.)
Gregory D. Salm, First Vice President and Cashier Joseph G. Közderka, Vice President (SEAL	.)
STATE OF Illinois	•
COUNTY OF Cook	
Barbara Martin	
Toseph G. Kozderka, Vice President and Cashier Gregory D. Salm, First Vice President and Cashier	
personally known to me to be the same person. So whose name So subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as the LIGIT free and voluntary act, for the uses and purposes therein set forth.	у
Given under my hand and official seal, this 2181t day of August	
89506107 Solary Public Typics Oct. 7, 10. Commission expires	· /

GEORGE E. COLE
GEORGE

COPY Funds	Y	70	
7			

RELEASE DEED

Property of Cook County Clerk's Office

89506107