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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89506114

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0950 10/25/89 09:45:00
#2757 # E * -89-506114
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST NATIONAL BANK CHICAGO HEIGHTS

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITE CLAIM unto

(NAME AND ADDRESS)

WILLIAM R. CLARK AND BEVERLY J CLARK, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Mortgage, bearing date the 13th day of January, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 22 963 723, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 340 in Eighth Addition to Burnside's Lakewood Estates a Subdivision of part of the East Half of the South East Quarter of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

89506114

Permanent Real Estate Index Number(s): 31-33-402-004-0000
Address(es) of premises: 22730 Lake Shore, Richton Park IL 60471

Witness our hand and seal, this 25th day of August, 1989

Chuck Svobda (SEAL)
Chuck Svobda, Manager Consumer Lending
Raymond [Signature] (SEAL)

This instrument was prepared by Phyllis J Oldenburg P O Box 550, Chicago Heights IL 60411
(NAME AND ADDRESS)

89506114

1225

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

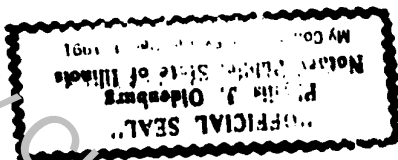
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MAIL TO:

Dan Greenburg
34 Centre # 7
Oak Forest, Ill. 60452

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

Phyllis J. Oldenburg
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 25th day of August 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Manager Raymond Grothaus and President Chuck Syboda of Consumer Lending

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President Raymond Grothaus of said corporation, and personally known to me to be the

a National Banking Consumer Lending corporation, and Raymond Grothaus, personally

personally known to me to be the Manager Raymond Grothaus of Consumer Lending FIRST NATIONAL BANK CHICAGO HEIGHT

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Chuck Syboda

I, Phyllis J. Oldenburg, a notary public

COUNTY OF Cook

STATE OF Illinois

SS.

11319568