

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or signing this form. Failure to comply with the instructions may result in a void instrument.

R16/133

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89506350

DEPT-01 RECORDING \$12.25

T#4444 TRAN 0964 10/25/89 11:26:00

#3001 # E *-89-506350

Above space for recorder use only COOK COUNTY RECORDER

ACCT #7700-001118

KNOW ALL MEN BY THESE PRESENTS, That

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WAYNE R. GRIPMAN AND DEOSING L. (NAME AND ADDRESS)

GRIPMAN, HIS WIFE, 7105 NORTH KENTON, LINCOLNWOOD, IL 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 22 day of JANUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page as document No. 87048583, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

89506350

Permanent Real Estate Index Number(s): 10-34-102-020

Address(es) of premises: 7105 NORTH KENTON, LINCOLNWOOD, IL 60646

Witness MY hand and seal, this 2ND day of OCTOBER, 19 89.

G. LAUTRUP, VICE PRESIDENT (SEAL)

J.A. COWAN, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by WELLS FARGO CREDIT CORPORATION (NAME AND ADDRESS) PO BOX 49050 SAN JOSE, CA 95161

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RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION

TO

CREATED PROPERTY:

UNOFFICIAL COPY

TO: Mr. & Mrs. W.R. Gripman

7105 N. Kenton
Lincolnwood II. 60646

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires JUNE 5, 1990

NOTARY PUBLIC

GIVEN under my hand and seal this 2ND day of OCTOBER 19 89

I, PAULA CADENA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. LAURUP, VICE President of WELLS FARGO CREDIT CORPORATION, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA }
SS.

03506330