UNOFFICIALS COPY 2

My Commission Expires:

OFFICIAL SEAL "
PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 3/18/91

THE STATE OF COUNTY OF	i	89507442
KHOW ALL MEN BY THESE PRESENTS, that I, Grace made, constituted and appointed and by these prappoint Robert J. Melone lawful attorney for me and in my name, place sale, purchase, acquisition, mortgage, management, all my interest in and to the following described	äñd	stead, to have the power of
1616 N. Larrabee, Chicago, 11. 60614		
See legal Description Attached	ı	. T#4444 TRAN 0971 10/25/89 14:41:00
		#3047 # E *-89-507442 COUNTY RECORDER
14 - 33 - 316 - 066 - 600 Permanent Index No.: 14 - 33 - 316 - 065 - 600	00	
		1
Property Street Address: See above		
My said attorney shall further have the authority to purchase and soll, to sell and convey said proposed to such aum, operated terms and with such agreement to make, execute, acknowledge and deliver good and same upon any side consideration and with any such ments to be therein contained as my said attorney to make, execute, activer and acknowledge sweethanic's lien dontratt, construction loan agreements, long term linaucing agreements, and other the same in the same of the same of the same by the same of the same shall be soll, to demise or a sary; until the same shall be soll, to demise or sollect and redeive all sums of money which shall means of any such sale, conveyance or lease; and the same of any such sale, conveyance or lease; and the means of any such sale, conveyance or lease; and the same of any lien or liens securing any obligation and deliver sufficient acquittances, cleases and of any lien or liens securing any obligation and thing herein contained shall authorize my said at change any loan documentation, terms or provision mortgage made by CITICORP SAYINGS OF ILLINDIS, unlease and long management and herein enumerated or not; in express written consent of said mortgagee. To express written consent of sa	ts uch sha more to the sha more than the sha more tha sha more than the sha more than the sha more than the sha more t	to any Grantee whomsoever is to him shall seem proper; ficient conveyances for the lauses, covenants and agree-il think fit and convenient; mortgages, deed of trust, s, interim financing agree-is, interim financing agree-iens, or obligations with execution of such promissory attorney shall deem necessarid property to such period to ask, demand, recover, ecome due and owing to me by take all lawful ways and for the same and to execute tharges therefor as well as ng in connection therewith, row to alter, modify or with respect to the loan and such change shall be with see other such powers as may irchase, mortgage, dispositiviticular, to enable my said ture of which cannot now be hey, and I do hereby vest in aid property, giving and the and authority to do and the and authority to do done lintents and purposes, as I ving and confirming what—
I hereby agree and represent to those persons attorney-in-fact that this power of attorney shall the principal and may be voluntarily revoked revocation filed for record in the office Cook Illinois except that not been sooned revoked, it shall, in any even terminated and shall become null and yold and with P.H., C.S.T., on the text day of Advencer	οf	the County Clerk of
IN WITHESS WHEREOF, I have hereunto set my hand to September 1987.	his	third day of
. Zra	ce	Arowe :
STATE OF Illinois	j	
COUNTY OF COOK		80507442
I, Bruce B. Cole state, do hereby certity that Grace A. Korse known by me to be the same person whose name is instrument, appeared before me this day in perso signed and delivered the said instrument as his/he	n.it	bscribed to the foregoing and acknowledged that be/she
the uses and purposes therein set forth. Given under my hand and official seal this	dа	of September 1989

UNOFFICIAL COPY

Property of Coot County Clert's Office

20070268

SESTOCEP

UNOFFICIAL COPY

ARCEL 1616

HAT PART OF THE FOLLOWING DESCRIPTED PAPCEL OF LAND TAKEN AS A TRACT: ORTH 16 FEET OF THE SOUTH 50 FEET OF LOT 5 (EXCEPT THAT PART OF LOT 5 TAKEN OR THE OPENING AND EXTENSION OF OGDER AVE.) IN BLOCK I OF SHEFFIELD'S DDITION TO CHICAGO IN THE WEST & OF THE SOUTHWEST & OF SECTION 33, TOWNSHIP O NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN: PART OF LOT 2 AND LL OF LOTS 3 TO 8, INCLUSIVE (EXCEPT THAT PART OF LOT 8 TAKEN FOR THE OPENING ND EXTENSION OF OGDEN AVE.) IN THE PARTITION OF THE SOUTH 278 FEET (EXCEPT) HE SOUTH 50 FEET) OF LOT 5. IN BLOCK 1 AND LOT 1 (EXCEPT THE SOUTH 50 FEET) N WAITE'S SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1, ALL N SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID: THE HORTH 16 FEET OF THE SOUTH O FEET OF LOT 1 AND LOTS 2, 3, AND 4 (EXCEPTING THE SOUTH 34 FEET OF SAID OTS 2, 3, AND (1) IN WAITE'S SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; PART OF THE 9 OOT ALLEY VACATED BY ORDINANCE PASSED DEC. 8, 1977 AND RECORDED FEB. 10, 1978 S DOC. 24321606, BEING THE ALLEY AS BAID OUT IN WAITE'S SUBDIVISION, ALL OF THE VACATED 16 FT. ALLEY LYING EAST OF AND ADJOINTING THE FORESAID, ORTH PART OF LOT 2 IN MAITE'S SUBDIVISION AFORESAID, SAID ALLEY VACATED BY RDINANCE PASSED MARCH 10, 1971 AND RECORDED MAY 3, 1971 AS DOC. NO. 21466113. AID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING T THE POINT OF INTERSECTION OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF . EUGENIE ST. WITH THE WEST LIVE OF N. LARRABEE ST.; THENCE SOUTH ALONG BE WEST LINE OF NORTH LARRABGE STREET, A DISTANCE OF 350.92 FEET TO THE POINT EGINNING OF THE LAND HEREON DESCRIPTED; THENCE SOUTH, ALONG THE WEST LINE OF ORTH LARRABEE STREET, 23.21 FEET; THENCE WEST, AT 90" TO THE LAST DESCRIBED OURSE, 33.04 FEET; THENCE SOUTH, AT TO THE LAST DESCRIBED COURSE, 0.61 EET; THENCE WEST, AT 90° TO THE LAST PETCRIBED COURSE, 66.76 FEET, TO THE EST LINE OF SAID TRACT; THENCE HOREH, ASONG THE WEST LINE OF SAID TRACT, 3.82 FEET; THENCE EAST, AT 90° TO THE LAST DESCRIBED COURSE, 99.80 FEET, TO IS.
Control THE POINT OF BEGINNING, IN COOK COUNTY, UNAMOIS.