CORPORATION TO INDIVIDUAL, JOINT TENANCY

N9507717

THE GRANTOR,

FOUR SEASONS CLUB DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS

BARTON M. KENDALL and BEVERLY D. KENDALL

Permanent Real Estate Index Number (s)

Address (es) of Real Estace:

(NAME AND ADDRESS OF GRANTEES)

not in TENANCY IN COMMON, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

|            | en<br>Service<br>Constitution | 7 | (Control of the control of the contr | STATE<br>) REAL EST/<br>STRONG STRONG | OF ILL  | 1NOIS = 5. 0 0 |  |
|------------|-------------------------------|---|--|---------------------------------------|---------|----------------|--|
| <b>06-</b> | 28                            | 100                                     | BARTLETT,  | and 86                                | 16-300+ | 14 - 0000      | ······································ |
| aus        | ed :                          | its                                     | corporat   | ion seal                              | to be   | hereto at      |  |

In Witness Whereof, said Greator has caused its corporation seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 19TI Day of OCTOBER, 1989.

FOUR SEASONS CLUB DEVELOPMENT, A CORPORATION OF ILLINOIS 9507717

IMPRESS CORPORATE SEAL HERE

|         | (Name of Corporation) |
|---------|-----------------------|
| Rv.     | with the La           |
| J, 1    | President             |
| Attest: | Muli Muli 1/2         |
| 7       | Secretary             |

DEPT-01 RECORDING \$12.25 TH4444 TRAN 0988 10/25/89 16:38:00 #3308 # # #39-507717 COOK COUNTY RECORDER

State of Illinois, County of COOK ss. I, the understaned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that DANIEL MC Led personally known to me to be the \_\_\_\_\_ President

IMPRESS NOTARIAL SEAL HERE corporation, and personally known to be to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as the \_\_\_\_\_ President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

|                                  | forth.   | uses and purposes therein set                              | v. **    |
|----------------------------------|--|--|----------|
| Given under 4404<br>"OF<br>Tomis | FICIAL SEAL TOUR PROBLEM TO THE PROBLEM OF THIRD TOUR CARL | 8 19TH day of OCTOBER, 19 89  K. Franklin                  |          |
| My Commit addition W             | issian xbites inititian  |  | Chgo, IL |
| Mail to:                         |  | Send subsequent Tax Bill To<br>BARTON AND BEVERLEY KENDALL |          |
|                                  | <del></del>  | 552 PHILIP DRIVE   |          |

89507717

1225

74 XC-903370 01 0- 10

## UNOFFICIAL COPY,

## PARCEL 1:

LOT 4 (EXCEPT THE NORTHEASTERLY 121.91 FEET) IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION, RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485. FOR INGRESS AND EGRESS.

Subject to the following; (1) Real Estate Taxes not yet due and payable, (2) applicable zoning and building laws or ordinances; (3) Declaration of covenants, conditions, restrictions, and easements for Villa Olivia Homeowners' Association; (4) Declaration of Easements, restrictions and Covenants for the Four Seasons Club Tomhouse Association (the Declaration) and (5) such other matters as to which the Title Insurer commits to insure Buyer against loss or damage.