

+DUPLICATE+  
**Full Satisfaction** 5 1  
**And Release of Mortgage**

89507751

Loan No. 8247-13

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GEORGE ANTIPAS AND IRENE ANTIPAS, HIS WIFE AND GERASIMOS ANTIPAS, A BACHELOR**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**23rd** day of **OCTOBER**, A.D. 19 **84**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book of records, on page \_\_\_\_\_, as document No. **2733450** and a certain Assignment #12.25

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 **84**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book **-89-507751**

described, as follows, to-wit: \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

6058-1 N. Melvina, Chicago, Ill. 60646  
13-05-123-040-1016

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, this

**18th** day of **APRIL**, A.D., 1985

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST:

*[Signature]* **ASSISTANT** Secretary By *[Signature]* **ASSISTANT VICE** President

STATE OF **ILLINOIS** as. } I, **ANNA GRODZIK** the undersigned, a Notary Public

COUNTY OF **COOK**  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **SANDRA S. AICHINGER**

personally known to me to be the **ASS'T. VICE** President of **NORWOOD FEDERAL SAVINGS BANK**

a corporation, and **IRENE L. SZWARCZYNSKI** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5th** day of **SEPTEMBER**, A.D. 19 **89**

THIS INSTRUMENT WAS PREPARED BY: **ANNA GRODZIK** Notary Public  
*[Signature]*  
My Commission Expires 2/24/93

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

MAIL TO → **NORWOOD FEDERAL SAVINGS BANK**  
5813 NORTH MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60646

*J.K. Fuzelan*

7-205188-c2

LAND TITLE CO.

89507751

*[Signature]*

# UNOFFICIAL COPY

Unit 6058-1 in Crestwood Terrace Condominiums as Delineated and Defined on the Survey of the following described property: Lot 16 (except the Northeasterly 21 feet thereof) Lot 17 (except the Northeasterly 21 feet thereof) Lot 18 (except the Northeasterly 21 feet thereof) Lot 19 (except the Northeasterly 21 feet thereof) All of Lot 20, all of Lot 21, all of Lot 22 and all of Lot 23 in Block 1 in Anton J. Schmid's Subdivision of the Southeast 10 Acres of the West  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian (except the tract of Land Described as follows:) Beginning at a point in the center line of Peterson Avenue 1.65 Chains East of the Southwest  $\frac{1}{4}$  of the Northwest Fractional  $\frac{1}{4}$  of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian; thence running East along said center line of Peterson Avenue 754.09 Feet; Thence North 159.01 Feet; thence Nor westerly at an angle of 145 degrees 12 minutes 288.06 feet to a point in the center line of Holbrook Street; Thence Southwesterly along the center line of Holbrook Street 710.06 Feet, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Maywood-Proviso State Bank, as Trustee under Trust Agreement Dated 7-8-80 and Known as Trust No. 5348, and recorded in the office of the Recorder of deeds, in Cook County, Illinois as Document No. 25756326, and registered in the office of the registrar of Titles as Document LR3200490, together with its undivided 4.09481 percent interest in the common elements (excepting therefrom all the property and space comprising all of the Units as set forth in said Declaration and so in Cook County, Illinois.

63507751

County Clerk's Office

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