

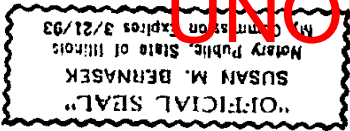


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Property of Cook County Clerk's Office

10/1/2013

09210568



BOX 295

Roselle, IL 60172  
400 W. Lake, #111  
ILLINOIS MORTGAGE CORPORATION

PREPARED BY: SUSAN BERNASEK  
ILLINOIS MORTGAGE CORPORATION

Notary Public SUSAN M. BERNASEK

*Susan M. Bernasek*

My Commission Expires 3/21/93

3/21/93

The foregoing instrument was acknowledged before me this 24TH day of OCTOBER, 19 89, by William B. Bate, President and by Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation.

STATE OF ILLINOIS  
COUNTY OF COOK

-89-507760

TAX #17-04-210-027-1013  
COMMONLY KNOWN AS:  
1540 STATE PARKWAY #4D  
CHICAGO, ILLINOIS 60610

SEE ATTACHED LEGAL DESCRIPTION

In testimony whereof, the said first party has caused these presents to be executed in its corporate name.

By: *William B. Bate*  
Its President

By: *Susan M. Garbarino*  
Its Secretary

ILLINOIS MORTGAGE CORPORATION

this 24TH day of OCTOBER, 19 89

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS MORTGAGE CORPORATION, a corporation duly organized and existing under the laws of the State of Illinois, in hand paid by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD 612 NORTH MAIN STREET ROCKFORD, ILLINOIS 61103 party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over, to said party of the second part, its successors or assigns, that certain mortgage executed by ELIZABETH A. CICHOCKI, A SINGLE PERSON NEVER MARRIED as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the 24TH day of OCTOBER 1989, filed for record in the office of the County Re and State of Illinois, on the 25th and recorded as Document No. \_\_\_\_\_ together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage in the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby covenant with said party of the second part, its successors or assigns, that there is still due and unpaid of the debt secured by said first mortgage the sum of EIGHTY ONE THOUSAND SIX HUNDRED AND NO/100 dollars.

\_\_\_\_\_ day of OCTOBER 1989, filed for record in the office of the County Re and State of Illinois, on the 25th and recorded as Document No. \_\_\_\_\_

One and no/100-----dollars

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09110589

1200

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LEGAL DESCRIPTION RIDER FOR PROPERTY COMMONLY KNOWN AS:

1540 North State Parkway, Unit 4-D  
Chicago, Illinois 60610-1614

PERMANENT INDEX NUMBER:

17-04-210-027-1013, Volume 498

Unit, No. 4D, as delineated on the survey of the following described parcels of real estate (hereinafter referred to as "Parcel"):

Parcel 1:

Sub Lot 6 of Lot A in Block 1 in Subdivision of Lot A in Block 1 and of Lot A in Block 2 in Catholic Bishop of Chicago Subdivision of Lot 13 in Bronson's Additions; also

Parcel 2:

Lots 7 and 8 in the Subdivision of Lot A in Block 1 in the Subdivision by the Catholic Bishop of Chicago of Lot 13 in Bronson's Addition to Chicago all in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by American National Bank and Trust Company, as Trustee under a certain Trust Agreement dated April 10, 1973, and known as Trust No. 77754, and recorded in the Office of the Cook County Recorder of Deeds as document number 22,947,005.

Together with its undivided percentage interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said Declaration and Survey).

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