

UNOFFICIAL COPY

8 9 5 9 7 8 9 3

2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89507898

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

ASHLAND STATE BANK

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Assignof Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ASHLEY M. DEVELOPERS, INC. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Assignof Rents, bearing date the 6th day of

July, 1989, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 89308862, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 32 IN BLOCK 2 IN ORVIS SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.00
T#7777 TRAN 512 10/25/89 17:36:00
40616 \$ F * 89-507898
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-07-406-017-0000

Address(es) of premises: 5143 South Paulina, Chicago, Cook, Illinois

Witness hand and seals, this 23rd day of October, 1989.

By: ASHLAND STATE BANK
William J. Asselborn, Jr. - President (SEAL)

By: Regina M. Cibirka (SEAL)
Regina Cibirka - Assistant Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Illinois (NAME AND ADDRESS)

Box 364

1200

89507898

89507898

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires My Commission Expires Feb. 18, 1980

[Signature]
NOTARY PUBLIC
GIVEN under my hand and notarial seal this 23rd day of October, 1989.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and Asst. Cashier, Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Cashier, Secretary of said corporation, and personally known to me to be the
a banking corporation, and REGINA CIRIRKA, personally
personally known to me to be the President of ASHLAND STATE BANK,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR.
1. BETTY L. BROOKS, a notary public

8621057-10

STATE OF Illinois
COUNTY OF Cook
SS. {