

394905-9
601 614

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

8 9 5 0 7 2 89507242

KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION, IN CONSIDERATION OF THE SUM OF \$ 50,250 TO BE PAID BY THE ASSIGNEE HEREIN, HEREBY SELLS AND ASSIGNS TO CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION, 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33734-7549 THAT CERTAIN MORTGAGE, TOGETHER WITH THE NOTES AND INDEBTEDNESS SECURED THEREBY, WHICH MORTGAGE IS DATED 05-28-87, GIVEN BY GOLDIE L. VERNON, DIVORCED AND NOT SINCE REMARRIED AND FILED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK AND STATE OF IL, ON THE DATE OF 06-09-87 AND THERE RECORDED IN BOOK . OF MORTGAGES, AS DOCUMENT NO. 87313244.

DATED SEPTEMBER 26, 1989

KNUTSON MORTGAGE CORPORATION

BY: Michael W. Campbell
ITS VICE PRESIDENT

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:
Russ Bolander
James P. [Signature]
STATE OF MINNESOTA }
COUNTY OF HENNEPIN } SS.

BY: Julie Meyer
ITS ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING \$12.00
T#8888 TRAN 2141 10/25/89 15:06:00
#6050 # G * 89-507242
COOK COUNTY RECORDER

ON THE DAY OF SEPTEMBER 26, 1989 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL W. CAMPBELL AND JULIE MEYER TO ME PERSONALLY KNOWN, WHO BEING EACH BY ME DULY SWORN DID SAY THAT THEY ARE RESPECTIVELY THE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, THE CORPORATION ASSIGNOR NAMED IN THE FOREGOING INSTRUMENT, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALE OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID MICHAEL W. CAMPBELL AND JULIE MEYER ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Susan J. Lea
NOTARY PUBLIC

DRAFTED AND RETURN TO:
KNUTSON MORTGAGE CORPORATION
LOAN CONTROL
8400 NORMANDALE LAKE BLVD. STE 700
BLOOMINGTON, MN 55437



MULTI STATE
GN008
NL2



89507242

Handwritten initials/signature

UNOFFICIAL COPY

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3054 ST IVES COURT RICHTON PARK, IL. 60471

LOT 4 IN BLOCK 305 IN LIONCREST, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 31-26-315-029
31-26-315-001 (COMMON AREA III) *4*

89507242

Property of Cook County Clerk's Office