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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89507265

KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION, IN CONSIDERATION OF THE SUM OF \$ 61,950 TO BE PAID BY THE ASSIGNEE HEREIN, HEREBY SELLS AND ASSIGNS TO CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION, 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33734-7549 THAT CERTAIN MORTGAGE, TOGETHER WITH THE NOTES AND INDEBTEDNESS SECURED THEREBY, WHICH MORTGAGE IS DATED 08-11-87, GIVEN BY EVETTA T. LUNDIN, DIVORCED AND NOT SINCE REMARRIED AND FILED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK AND STATE OF ILLINOIS, ON THE DATE OF 08-14-87 AND THERE RECORDED IN BOOK OF MORTGAGES, AS DOCUMENT NO. 87450835.

DATED SEPTEMBER 06, 1989

KNUTSON MORTGAGE CORPORATION

BY: Michael W. Campbell
ITS VICE PRESIDENT

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

BY: Julie Meyer
ITS ASSISTANT VICE PRESIDENT

Julie Bolander

DEPT-01 RECORDING \$12.00
T#8888 TRAN 2141 10/25/89 15:10:00
#6073 # G *-89-507265
COOK COUNTY RECORDER

STATE OF MINNESOTA }
COUNTY OF HENNEPIN } SS.

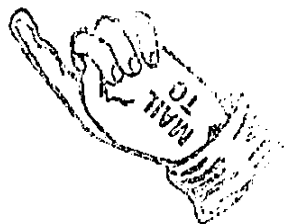
ON THE DAY OF SEPTEMBER 06, 1989 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL W. CAMPBELL AND JULIE MEYER TO ME PERSONALLY KNOWN, WHO BEING EACH BY ME DULY SWORN DID SAY THAT THEY ARE RESPECTIVELY THE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, THE CORPORATION ASSIGNOR NAMED IN THE FOREGOING INSTRUMENT, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID MICHAEL W. CAMPBELL AND JULIE MEYER ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Barbara M. Gravink
NOTARY PUBLIC

DRAFTED AND RETURN TO:
KNUTSON MORTGAGE CORPORATION
LOAN CONTROL
8400 NORMANDALE LAKE BLVD. STE 700
BLOOMINGTON, MN 55437

BARBARA M. GRAVINK
NOTARY PUBLIC—MINNESOTA
RAMSEY COUNTY
MY COMM. EXPIRES OCT. 14, 1990

MULTI STATE
GNO08
NL3



89507265

1200 E

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LOT 22 IN BLOCK 16 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET) IN COOK COUNTY, ILLINOIS.

~~64470833~~

PROPERTY ADDRESS:

7949 S. WASHTENAW
CHICAGO, ILLINOIS 60652

PTIN: 19-36-202-022, VOL. 411
A.C.O. *Am.*

Property of Cook County Clerk's Office

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