

UNOFFICIAL COPY

89507311

89507311

X

62101666

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of August 1989 made by: GLORIA L BRAGG, SPINSTER AND DANITA J BRAGG, SPINSTER

1525 E 68TH ST UNIT 1 CHICAGO, IL 60649 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Sixty-Two Thousand, Four Hundred Fifty and 00/100 Dollars (\$ 62,450.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

DEPT-61 RECORDING \$12.00 YW8886 TRAV 2142 10/25/89 15:21:00 #6119 #6 *-89-507311 COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89395253 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 19th day of SEPT. 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

CHERYL SARNOWSKI ASST. SECRETARY

TERRI L. GIBBS ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS: 89507311

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI

Given under my hand and notarial seal this 19th day of SEPT. 1989 MARGARETTEN & COMPANY, INC. 1 BONSON RD. ISELIN NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE

NOTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET
CHICAGO, ILL. 60602

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

1203



UNOFFICIAL COPY

8 9 5 0 7 3 1 1

UNIT 1525-1 IN CLASSIC COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 78 FEET OF LOTS 1, 2 AND 3 IN HAMILTON'S RESUBDIVISION OF THE WEST 141 FEET OF LOT 1 IN HAMILTON'S RESUBDIVISION, RECORDED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 6781965, OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1

OF PEARCE AND BENJAMIN'S SUBDIVISION, RECORDED FEBRUARY 16, 1915 AS DOCUMENT 5577506 IN PIERCE AND BENJAMIN'S SUBDIVISION RECORDED JANUARY 12, 1876 AS DOCUMENT NUMBER 67066 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89273862, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 20-23-408-028-0000

1525 E 68TH ST UNIT 1, CHICAGO, IL 60649

89507311

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RETURN TO
M. J. ROBERTSON & COMPANY, INC.
116 BRUSH ROAD
P.O. BOX 4027
ISLETON NJ 08830-4027
ATTENTION: DOCUMENT CONTROL