HAOFFICIAL GOPY 3 89508413 DEBORAH D. MARRS

1201 SOUTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINOIS 60048

DOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO

TOT: 26 AM II: 51

89508413

AMERICAN NATIONAL BANK OF LIBERTYVILLE 1201 SOUTH MILWAUKEE AVENUE LIBERTYVILLE ILLINOIS 60048

BOX 333-

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO

💙 all the rights, title and interest of undersigned in and to that certain Real Estate Movigage dated - OCTOBER - 23 , - 1989 executed by JO APN E. YONAN, DIVORCED NOT SINCE REMARRIED

tho AMERICAN NATIONAL BANK OF LIBERTYVILLE a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1201 SOUTH MILMAUREE AVENUE LIBERTYVILLE, ILLINGS 60048

and recorded in Book/Volume No. COOK described hereinafter as follows

(a)epsq. County Records, State of ILLINOIS ,as Document No.

89508412

THE EAST 36.09 FRET OF THE WEST 77.11 FEET OF LOT 1 IN PARCEL 1: WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 38589852 IN COOK COUNTY, ILLINOIS.

03-01-201-004-0000

Clopy Commonly known as 4510 DEER TRAIL, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN NATIONAL

STATE OF ILLINOIS COUNTY OF LAKE

October 23, 1989 (Date of Execution) before me, the

undersigned, a Notary Public in and for said County and State, personally appeared JOHN L. LOSQUADRO known to me to be the PRESIDENT end DEBORAH D. MARRS known to me to be REAL ESTATE OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Leggy a Schrage LARE County.

My Commission Expires 2-6-91

BA'AN OF LIBERTYVILLE The Joseph DRO PRESIDENT bocak DEBORAH D. MARRS BY: REAL ESTATE OFFICER

WITNESS:

"OFFICIAL SEAL" Peggy A. Schroyer Notary Public State of Movieria SEAL)

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Property of County Clerk's Office