

UNOFFICIAL COPY

# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION TRUST AGREEMENT DATED APRIL 7, 1983 AND KNOWN AS TRUST NUMBER 56937

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of APRIL, A.D. 19 83, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26 562 948, and a certain Assignment of Rents bearing date the 7TH day of APRIL, A.D. 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26 562 949, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot eighty nine (89) in Block thirty four (34) in H.H. Walkers Subdivision of blocks thirty three (33), thirty four (34), forty seven (47) and part of lot forty eight (48) in the subdivision of Section nineteen (19), Township thirty-nine (39) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 1726 WEST 18TH STREET CHICAGO, ILLINOIS 60608

PERMANENT INDEX #: 17-19-406-038-0000

DEPT-01 RECORDING #14 00  
T#0888 TRAM 2261 10/26/89 10:59:09  
#4309 # G \* -89-508850  
COOK COUNTY RECORDER

89508850  
89508850

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 20TH day of OCTOBER, A.D. 19 89



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Walter A. Ropa*, President  
Attest: *Colette Y. Cekal*, Secretary  
COLETTE Y. CEKAL

STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENICO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**"OFFICIAL SEAL"**  
Vito A. DiDomenico  
Notary Public State of Illinois  
My Commission Expires Jan. 8, 1989

GIVEN under my hand and notarial seal, this 20TH day of OCTOBER, A.D. 19 89

*Vito A. DiDomenico*  
VITO A. DIDOMENICO NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO

MER CAN NATIONAL BANK AND TRUST COMPANY  
OF CHICAGO, A NATIONAL BANKING ASSOCIATION  
(TRUST AGREEMENT DATED APRIL 7, 1983 AND  
KNOWN AS TRUST NUMBER 56937 - B/U/T ERNESTO S.  
PEREZ-FERREIRO AND INGRID PEREZ-FERREIRO  
PROPERTY ADDRESS

1726 WEST 18TH STREET  
CHICAGO, ILLINOIS 60608

After recording mail to:

Peoples Federal Savings and  
Loan Association of Chicago  
1618 West 18th St.  
Chicago, IL 60608

RE: REPAID LOAN #6439-5

89508850

Property of Cook County Clerk's Office