THIS DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

Full Satisfaction And Release of Mortgage

Juanita De Luna 28 N. Grove Avenue Elgin, Illinois

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KNC	W AL	L MEN	BYT	HES	E PR	ξE

UNIVERSITY FINANCIAL SAVINGS, F.A.

a corportion existing under the laws of the United States of America

Loan No. 902759-0

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LEIGH M. VAN VALEN, a married man married to Virginia C. Maiorana

of the County of

Cook

and State of

Illinois

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

July

, 19 88 , and recorded in the Recorder's Office of

County, in the State of

Illinois

. in book

of records, on page

, as document No. 88302038

, and a certain Assignment

of Rents dated the

day of

, 19 -- , and recorded in the Recorder's

Office of

County, in the State of

, in

book of records; on page described, as follows, to-wit:

, as document No.

, to the premises therein

SEE ATTACHED BELOW

Parcel 1: The South 19.67 feet of the sorth 210.82 feet (as measured on the east and west lines) of that part of lots 1 to 1. inclusive and lots 12, 13, and 14 (except the south 102.50 feet of said lots) and the part of lot 15 (except the south 102.50 feet thereof) lying east of the west line of lots 1 to 11 aforesaid extended south and that part of the east and west 14 foot alley lying south of and adjoining lot 11 and north of and adjoining lots 12, 13, 14 and part of 15 and east of the west line of lots 1 to 11 extended south taken as a tract in Tergo's subdivision of block 21 of egandale, being a subdivision of the east 118 east of the southwest 1/4 of section 11, Township 38 North, Range 14, east of the third principal meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as defined and set forth in the declaration of easements recorded as document to. 19607222, for ingress and egress, all in Cook County, Illinois.

12th

day of

October

A.D., 19 89.

ATTESP:

Russell N. Esposito, Assistant Secretary

UNIVERSITY FINANCIAL SAVINGS, F.A.

President

STATE OF

Illinois

Donna Olsen

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the

Vice

President of

UNIVERSITY FINANCIAL SAVINGS, F.A.

Asst

Russell N. Esposito a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand OFFICIAL SEAL DONNA OLSEN. HOTARY PUBLIC, STATE OF ILLINOIS Expiros Mar. 27, 1993

day of

Octobeh

. A.D. 19 89

Notary Public

89508931

***UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mail To! Leigh Van Valen Virginia C. Miorana 5472 S. Ingelside aue. Chgo, III. 60615



THIS DOCUMENT PREPARED BY

Juanita De Luna

And Release of Morigage Elgin, Illinois 28 N. Grove Avenue

DEFICE THE MORTGAGE OR DEED OF THIS RECORDER OF DEEDS IN WHOSE FOR THE PROTECTION OF THE OWNER,

0-	65	7206	Loan Mo.
U	03	2000	• • •

UNIVERSITY FINANCIAL, SAVINGS, F.A. KNOW ALL MEN BY THESE PRESENTS, that

a corportion existing under the laws of the United States of America

lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LEIGH M. VAN VALEN, a married man married to for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancel-

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Virginia C. Matorana of the County of

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COOK

РЕБЛ-01 РЕСОВРІИС

ASSISTANT

, County of

President, and attested of its

CIEY

October

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situate in the

State of

, together will all the appurtentions and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporte seel to be hereto affixed, and has caused its name

Secretary, this

e8 91 ,.Q.∧

UNIVERSITY FINANCIAL SAVINGS, F.A.

Gary H. Brandes, Vice President

Russell M. Esposito, Assistant Secretary

day of

stonilii

to be signed to these presents by its

stonilli

the undersigned, a Notary Publig

Donna Olsen

COOK

COUNTY OF **STATE OF**

ATTESPO

15ch

Gary H. Brandes in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT!

betsoughly known to me to be the President of Vice

UNIVERSITY FINANCIAL SAVINGS, F.A.

JSSA

delivered the said instrument as surhority, given by the Board of Directors of said corporation to be and couporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, a corporation, and Russell N. Espoalto personally known to me to be the same personally known to me to be the Same personally known to me to be the same personally and personally known to me to be the same personally and personally and severally acknowledged that as such officers, they signed and solving instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and solving instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and

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