Satisfaction of Mostgare OFFIC AL500PY 2 or Trust Deed

89508952

8950895%

KNOW ALL MEN BY THESE PRESENTS. THAT SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION, a federal chartered savings and loan association having its principal place of business at 1209 Milwaukee Avenue, Chicago, Illinois 60622
(Street address and post office address, if different) Cook and State of Illinois , DO HEREBY of the County of CERTIFY that a certain Mortgage dated the 7th day of Kunjukunju M. Eapen and Graceamma Eapen 1988 , made by May 3036 W. Gunnison Chicago, Illinois 60622 Sharp Garage Cc. Inc. Recorded 9-26-88 as Doc. #88439805. Which Mortgage was assigned from Sharp Garage Co. Inc. to The Dartmouth tex Plan, Inc. by assignment dated 8-2-88. Recorded 9-26-88 as Doc. #88439805. Which Mortgage was further assigned from The Dartmouth Plan, Inc. to Security Federal Savings & Loan Association by assignment dated 9-19-88. Recorded 9-26-88 and recorded as documer: No. 88439806 in Book at page in the Office of ρf Cook County, in the State Recorder of Illinois.

LOT 12 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S 2ND ALBANY PARK SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF PLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT F'AT PART THEREOF, OWNED BY THE SANITARY DISTRICT OF CHICAGO), IN COOK COUNTY, ILLINOIS. RIAL ESTATE INDEX NUMBER: 13-12-314-020 SAID PREMISES ARE KNOWN AS AND BY: 3036 W. JUNNISON, CHICAGO, IL 60625

is, with the note or notes accompanying it, fully paid, satisfied,

released and discharged.

Witness hand and seal Witness: (Seal)	this day of 1979. - Homes P (Seal)
Frank SWiderski, Secretary STATE OF ILLINOIS	Thomas W. Przyborski
COUNTY OF COUNTY OF Ss.	T#/441 TRAN 1002 10/26/89 10:06:00 #34\7 # E *-B9-508952
. the undersigned	
	//x.

Frank Swiderski, Secretary and Thomas W. Przycz ski, Vice President

personally known to me to be the same person. S whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this_ "OFFICIAL SEAL" Kathleen A. Wilson Notary Public, State of Illinois My Commission Expires 10/15/91

Commission capites 10

FOR THE PROTECTION

This instrument was prepared by Lydia Jalbuena

UNOFFICIAL COPY

State Marie State

Property of Coot County Clerk's Office

Mall To:

Eapan 3036 W. Gunnison Chgo, 211. 60625