## UNOFFICIAL COMMERCIAL SUNDAN Association 326/9808098 60k Co 5 0 0

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, hereinalter referred to	as "Lender", hereby releases the mortgage made to
General Mortgage Investments of St. Paul, Inc.	, hereinafter referred to as "Mortgagee", by
Willard M. Johnson and Geneva Johnson, His wife	on the following described real estate, to-wit:
Lot 10 in Block 2 in Hartrick's Resubdivision of Bloch of the East quarter of the South West quarter of Section 10 the Third Principal Meridian, in Cook County	ction 9, Township 37, North , Range 14,
Permanent Parcel Number: 25-09-30	07-008
C/K/N 438 W. 100th St., chicago, I	IL 60628
	. DEPT-01 RECORDING \$14 . T\$2222 TRAN 4515 10/26/89 12:41:0 . \$4693 € B ★
1761 E. Woodfield Rd., Suite 640	
Schaumburg, Illinois 60173 (312) 605-9117  which mortgage is recorded in	gnment #21522803 of the Mortgage Records of
Schaumburg, Illinois 60173	gnment  ment #21522803 of the Mortgage Records of  ents to be executed by its Vice President and its
Schaumburg, Illinois 60173  (312) 605-9117  which mortgage is recorded in	gnment  nent #21522803 of the Mortgage Records of  tents to be executed by its Vice President and its october 19.89
Schaumburg, Illinois 60173  (312) 605-9117  which mortgage is recorded in	gnment (nent #21522803) of the Mortgage Records of the
Schaumburg, Illinois 60173  (312) 605-9117  which mortgage is recorded in	gnment ment #21522803 of the Mortgage Records of tents to be executed by its Vice President and its october 19 89  and Loan Association
Schaumburg, Illinois 60173  (312) 605-9117  which mortgage is recorded in	gnment #21522803 of the Mortgage Records of the Mortga
Schaumburg, Illinois 60173  (312) 605-9117  which mortgage is recorded in	genment  ment #21522803 of the Mortgage Records of  sents to be executed by its Vice President and its  october 19 89  Ind Loan Association  Lender  Vice President  efore me the undersigned, a Notary Public in and  , Vice President of
Schaumburg, Illinois 60173  (312) 605-9117  which mortgage is recorded in	genment  incent #21522803 of the Mortgage Records of  Sents to be executed by its Vice President and its Soctober  ind Loan Association  Lender  Vice President  efore me the undersigned, a Notary Public in and , Vice President of to me personally known to be the identical instrument, and acknowledged the said instrument
Schaumburg, Illinois 60173  (312) 605-9117  which mortgage is recorded in	genment  incent #21522803 of the Mortgage Records of  Sents to be executed by its Vice President and its Soctober  ind Loan Association  Lender  Vice President  efore me the undersigned, a Notary Public in and , Vice President of to me personally known to be the identical instrument, and acknowledged the said instrument

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 $\mathcal{L}^{p}(\mathbb{C}^{n}, \mathbb{C}^{n}, \mathbb{C}^{n}) = \mathcal{L}^{p}(\mathbb{C}^{n}, \mathbb{C}^{n}, \mathbb{C}^{n})$ 

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