

UNOFFICIAL COPY

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Release, Convey, Release and Quit-Claim unto

MILTON MANILOFF AND FLORENCE MANILOFF, HIS WIFE,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 15th day of JANUARY, A.D. 1963, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 18 699 166, and a certain Assignment of Rents bearing date the 15th day of JANUARY, A.D. 1963, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 18 699 167, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

DEED-01 RECORDING \$ 2.00
T#2222 TRAN 4524 10/26/89 13:02 00
#4718 # 2 #-89-509625
COOK COUNTY RECORDER

7146

PARCEL NO. 1 - The E. 28 feet 5 inches of the N 48 feet of the W 120 feet of Block 14 in Hundley's Sub of Lots 3 to 21 and 33 to 37, all inclusive, in Pine Grove, a Sub in Fractional Sec 21, T 40 N, R 14, E of the 3rd P.M.;

PARCEL NO. 2 - That part of Block 14 in Hundley's Sub aforesaid, described as follows: Beginning at a point in the N line of Said Block 14, 100.7 feet W of the E end of the W 220.7 feet of said Block, running thence S on a line parallel with the W line of said Block 14, 48 feet; thence E on a line parallel with the N line of said Block 14, 8 7/8 inches; thence Nly and in a straight line to a point on the N line of said Block 14, 9 1/2 inches E of the place of beginning; thence W on the N line of said Block 14, 9 1/2 inches to the place of beginning; in Cook County, Illinois.***

14-21-303-002

-89-509625

49 w. CORNELIA
CH 62

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 5th day of JANUARY, A.D. 1978.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *[Signature]*, Assistant Vice-President
A. J. MADAY
Attest: *[Signature]*, Assistant Secretary
EVELYN SNYDER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
A. J. MADAY, Assistant Vice President, and
EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5th day of JANUARY, A.D. 1978.

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4545 N. BROADWAY, CHICAGO, ILLINOIS

[Signature]
SHARON A. OBERG
Notary Public

89509625

Box

Release of Mortgage

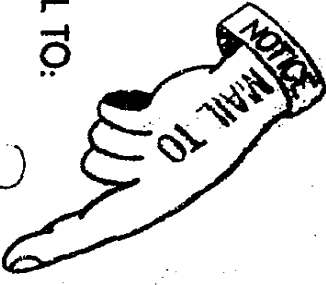
UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

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MAIL TO:



Box 145

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