

89509921

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by: BARBARA JEAN GRIFFIN, SPINSTER AND ETHEL THURMAN, MARRIED TO FELIX THURMAN

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated SEPTEMBER 19, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 74 (EXCEPT THE WEST 1/3 THEREOF) AND THE WEST 2/3 OF LOT 75 IN TRUESDELL AND BROWN'S SUBDIVISION OF LOT 12 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-08-417-136

COMMONLY KNOWN AS: 1108 WEST 102nd STREET CHICAGO, ILLINOIS 60643

DEPT-01 RECORDING \$12.00  
TR#888 TRAN 2295 10/26/89 14:52:09  
#6391 # 6 \* -89 -509921  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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filed  
which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of ILLINOIS Book Page  
Reception  
as Document No. 89 472163 together with the said note or obligation therein File  
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this Monday of OCTOBER 19 89 .

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

*James I. Poltman*  
Its Assistant Vice President  
James I. Poltman

State of Illinois SS  
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 6th day of OCTOBER 19 89 .

THIS INSTRUMENT PREPARED BY:  
CYNTHIA D. HAYWOOD  
4242 NORTH HARLEM  
CHICAGO, ILLINOIS 60634

*Antoinette M. Felcetti*  
Notary Public

"OFFICIAL SEAL"  
Antoinette M. Felcetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

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UNOFFICIAL COPY

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