

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

5316143  
89509085

DUPLICATE

Loan No. 6127-6

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD H. FRYE AND MARTINA BIANCHI FRYE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of NOVEMBER, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records on page, as document No. 88538768, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOTS 46 AND 47 IN THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF THE SECTION 29 TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 1006 10/26/87 10:49:00  
#3540 # E \*-89-509085  
COOK COUNTY RECORDER

PIN#14-29-427-013  
PROP 933 W. MONTANA

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

30th day of DECEMBER, A.D., 1988. 89509085

ATTEST:

Edward J. Kane Secretary By Colleen Butterly President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, COLLEEN BUTTERLY the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the JAMES J. KANE President of LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and EDWARD J. KANE personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of DECEMBER, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

NYDIA B. ARGUELLO  
1946 IRVING PARK RD.  
CHICAGO, ILL 60613

Colleen Butterly  
Notary Public

89509085

Box 158

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