

UNOFFICIAL COPY

RELEASE OF MORTGAGE

89509166

For a valuable consideration, it is hereby certified that a mortgage executed by

SOUTH HOLLAND TRUST AND SAVINGS BANK AS TRUSTEE UNDER AGREEMENT DATED 8-31-85
KNOWN AS TRUST NO 7685
TO DRAPER AND KRAMER INC

on the 4 day of OCTOBER, 19 85, securing the Principal sum of
SIXTY ONE THOUSAND FIVE HUNDRED FIFTY THREE Dollars (61,553.00),
which mortgage was duly recorded in Mortgage Book, 85257467, Page
in the office of the Recorder of COOK County, ILLINOIS
on the 29 day of OCTOBER, 19 85, is hereby Released and
Satisfied.

In Witness Whereof, said CORPORATION has caused this
Release to be executed and its corporate seal to be affixed, by its duly
authorized officer on this 15 day of SEPTEMBER, 19 89.

29-09-410-053 15056 State St, S. Holland
LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY
COUNTY OF DAVIESS

SS:

BY: Barbara Sanford
BARBARA SANFORD ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State
aforesaid, do hereby certify that BARBARA SANFORD, ASSISTANT VICE PRESIDENT
OF LINCOLN SERVICE CORPORATION whose name is subscribed to the
foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this
day in person and did hereby acknowledge that he/she signed, sealed and delivered
the said instrument of writing as his/her free and voluntary act, and as the free
and voluntary act of said CORPORATION, for the uses and purposes
therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 15 day of SEPTEMBER,
19 89.

89509166

P. Darlene Evans
NOTARY PUBLIC
P. DARLENE EVANS

My Commission expires 3-17-92

PREPARED BY: MARILYN RAY
LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

MAIL TO: Gale Woods
9611 Leavitt
Chicago, IL 60643

LOT 7 IN MADSEN SUBDIVISION BEING A RESUBDIVISION OF
THE SOUTH EAST 1/4 SECTION 9 TOWNSHIP 36 NORTH
RANGE 14 EAST THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS

RECORDED
FROM 1006 10/26/89 11:10:00
E * 89-509166
COOK COUNTY RECORDER

\$12.00

Box 158

89509166

1200

UNOFFICIAL COPY

LOT 7 IN MADSEN SUBDIVISION, BEING A RESUBDIVISION OF THE
SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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