

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned, **APEX NATIONAL MORTGAGE CORP.**, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **IMPERIAL SAVINGS ASSOCIATION**, its successors and assigns, a certain indenture of mortgage dated the 24th day of March, 1987, made by Harold W. Robinson and Helen E. Robinson, to wit, securing the payment of one promissory note therein described for the sum of Thirty Thousand and no/100 dollars (\$30,000.00) and all right, title and interest in and to the premises situated in the County of Cook, and State of Illinois and described in and to the premises situated in the County of Cook, and State of Illinois and described as follows; to wit: For foreclosure or deed in lieu purposes
 Lot 28 in Block 3 in E. B. Shogren and Company's Avalon Park Subdivision being a Subdivision of Lots 1 to 25 and 27 to 46 in Block 3, Lots 1 to 19, 21 to 31, 33 to 38 and 42 in Block 4, Lots 1 to 46 in Block 5 and Lots 1 to 46 in Block 6 in Peirce's Park, being a subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, IL. Commonly known as 8126 S. Kimbark, Chicago, IL.
 PTN#20-35-217-026-0000

Which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as document no. 87362707 together with the said note therein described, and the money due or to grow due thereon, with the interest.

The Assignor represents and warrants to Assignee that it has full right and power to make this Assignment and that it has good right, title and interest in and to said note, mortgage (and assignment of rents).

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Fred Brewster its Vice President and attested to by Cindee Sparks Asst. Secretary and its corporate seal to be hereunto affixed this 19 day of October, A.D. 1989.

Apex Two FKA
APEX NATIONAL MORTGAGE CORP.

By: [Signature]
 its Vice President
 Fred Brewster, V

ATTEST:
 (seal)

[Signature]
 its Asst. Secretary Calif
 Cindee Sparks)
 STATE OF ILLINOIS) SS:
 COUNTY OF San Diego)

DEPT-01 \$12.00
 147777 TRAN 5229 10/26/89 15:39:00
 4825 IF 89-510434
 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of Apex National Mortgage Corporation, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Cindee Sparks did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19 day of October, 1989.

[Signature]
 Notary Public
 My commission expires 10-20-89

This instrument prepared by:
 William G. O'Toole
 33 N. Dearborn
 Chicago, IL 60602
 Recorder's Box 346

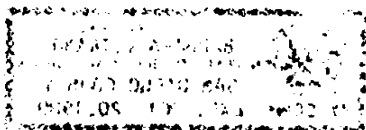


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