UNOFFICIAL COPY89511691 MORTGAGE RELEASE, DISCHARGE, SATISFACTION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein BARRY S. AND PAMELA S. BLUEMENTHAL is/are mortgagor and COUNTRYWIDE FUNDING CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT. 17 IN BLOCK 4 IN S. MILTON

EIGHBERG'S. SUBDIVISION OF

LOT 2 (EXCEPT THE WEST 33 FEET

THEREOE) AND LOT 3 (EXCEPT EAST 33

FEET THEREOF) OF SUBDIVISION IN NORTH 1/2 OF

SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, COOK COUNTY

and recorded in , on Doc #26677233 in the office of the REGISTRY OF DEEDS of Cook County, State of ILLINOI, on the 7th day of JULY, 1983 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 1274 day of OCTOBER, 1989.

W	4	t	n	e	q	S

Mulle &

orida Belcher

Yolanda Rodriguez

STATE OF NEW JERSEY COUNTY OF MORRIS

CARTERET SAVINGS BANK, FA

John McCreary Vice President

Attest: ______ Martha C. Perelli Assistant Secretary

On this 12TH day of October A.D. 1989, before me. e Notary Public in and for said County in the State aforesaid, personally appeared JOHN McCrary and Martha C. Perelli known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being inscribed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said JOHN McCREARY and MARTHA C. TRELLI acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 12TH day of OCTOBER A.D. 1989.

My commission expires DECEMBER 1, 1993

NOTARY PUBLIC OF NEW JERSILY My Commission Expires Dog. 1, 1964

Susan J. Rothbart Notary Public

DEPT-01 RECURDING

\$12.25

T#4444 TRAN 1034 10/27/89 12:20:00 #4149 # E *-89-511694

COOK COUNTY RECORDER

1 Kolla 8951.1691

Loan Number 503142-7

Prepared by John Londo

10 Waterview Boulevard

Parsippany NJ 07054

Parsippany, NJ 07054

Pin # 13-11-200-016 Add. 5525 N. Saint Louis Chicago, Al 60025

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UNOFFICIAL COPY

Asperty of Coot County Clert's Office