

ILLINOIS

UNOFFICIAL COPY

FUMC No. 667868

RELEASE OF MORTGAGE OR TRUST

RETURN TO:

Box 14

89511762

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE ASSOC.

\_\_\_\_\_, a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto YONG KIM AND JONG KIM

333 WEIDNER RD. BUFFALO GROVE IL 60089

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 18 day of JULY, 19 86, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86308048

to the premises therein described, situated in the County of COOK, State

LOT 245 IN STRATHMORE IN BUFFALO GROVE, UNIT 1 IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 3, 1967, AS DOCUMENT NO. 20125932 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-05-117-030

COMMONLY KNOWN AS: 333 WEIDNER ROAD, BUFFALO GROVE, ILLINOIS

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE ASSOC. caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 31ST day of AUGUST, 19 89.

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN COMPANY) ATTORNEY-IN-FACT

FEDERAL HOME LOAN ASSOC.

89511762

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

By: Altoris A. Bonner ASST/ VICE PRESIDENT ALTORIS A. BONNER

Attest: Karen K. Fullwood ASSISTANT SECRETARY KAREN K. FULLWOOD

89002398 Cook

89511762

312.00

#4444 TRAN 1038 10/27/89 13:30:00 #1218 # E \* -89-511762 COOK COUNTY RECORDER

1200

UNOFFICIAL COPY

STATE OF NORTH CAROLINA )

SS

COUNTY OF WAKE )

I, ELIZABETH W. ASHELY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTORIS A. BONNER personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORPORATION corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 31ST day of AUGUST, 19 89

Elizabeth W. Ashley  
Notary

My Commission expires 10-22-89

89511762

RELEASE DEED BY CORPORATION TO ADDRESS OF PROPERTY: MAIL TO: