

RELEASE OF MORTGAGE

This instrument was prepared by
P. TURCHI
NBD Highland Park Bank
513 Central Avenue
Highland Park, IL 60035

KNOW ALL MEN BY THESE PRESENTS, that NBD Highland Park Bank, National Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only)

DEPT-61 RECORDING \$12.00
148888 TRAM 2444 10/27/89 09:33:06
#4582 # 0 # 89 511837

David M. Nudell and Sharon Nudell, His Wife COOK COUNTY RECORDER

dated the 4th day of September, A.D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27247288, and a certain Assignment of Rents and Leases bearing date the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

THAT PART OF LOT 1 IN BLOCK 45 IN FIRST ADDITION TO GLENCOE IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 4 IN OWNERS SUBDIVISION OF ALL THAT PART OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTHERLY LINE OF GREEN BAY ROAD AS DEDICATED BY INSTRUMENT RECORDED DECEMBER 31, 1917 IN BOOK 151, PAGE 23 AS DOCUMENT 62 54 742 AND NORTH OF NORTH LINE OF SKOKIE ROAD AS DEDICATED BY INSTRUMENT RECORDED JUNE 27, 1981 AS DOCUMENT 63 49 324 AND EAST OF A LINE 619.10 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 6 AND WEST OF WEST LINE OF BLOCK 46 IN GLENCOE AND WEST OF THE SOUTHERLY LINE OF VERNON AVENUE NORTH OF SAID BLOCK 46 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON NORTH EASTERLY LINE OF SAID LOT 1, 34 FEET NORTH WESTERLY OF SOUTH EASTERLY CORNER THEREOF; THENCE SOUTH WESTERLY PARALLEL WITH SOUTH EASTERLY LINE OF SAID LOT 1, 73.07 FEET TO A LINE 80 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID LOT 4; THENCE WEST ALONG SAID PARALLEL LINE 115.85 FEET TO A LINE 73.30 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID LOT 4; THENCE NORTH ALONG SAID PARALLEL LINE 80.05 FEET TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED 152.40 FEET TO THE NORTH EASTERLY LINE OF LOT 1; THENCE SOUTH EASTERLY ALONG THE SAID NORTH EASTERLY LINE 47.15 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

89511837

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the NBD HIGHLAND PARK BANK, N.A. Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal 89511837
Notary Public Margaret P. Turchi
Date 10/24/89

My Commission expires _____
"OFFICIAL SEAL"
Margaret P. Turchi, Notary Public
Lake County, State of Illinois
My Commission Expires 12/21/92



UNOFFICIAL COPY

89511837

Property of Cook County Clerk's Office

UNOFFICIAL COPY

My Commission Expires 12/21/92
Official Seal
My Commission expires

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

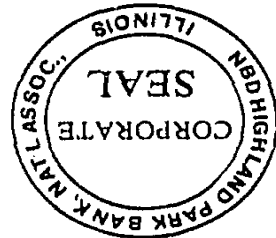
I, the undersigned, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY, that the above
named Vice President and Assistant Secretary of the NBD
HIGHLAND PARK BANK, N.A., Grantor, personally known to
me to be the same persons whose names are subscribed to
the foregoing instrument as such Vice President and Assis-
tant Secretary respectively, appeared before me this day in
person and acknowledged that they signed and delivered
the said instrument as their own free and voluntary act and
as the free and voluntary act of said Association for the uses
and purposes therein set forth; and the said Assistant Sec-
retary's own free and voluntary act and as the free and
voluntary act of said Association for the uses and purposes
therein set forth.

89511837

Given under my hand and Notarial Seal
Notary Public
Date 10/24/89

Deliver To:

STATE OF ILLINOIS,
COUNTY OF LAKE, ss



By *[Signature]*
Asst. Vice President
NBD HIGHLAND PARK BANK, N.A.
day of October, A.D. 19 89
attested by its Assistant Secretary, this 24th
and these presents to be signed by its Vice President, and
attested by its Assistant Secretary, this 24th

IN TESTIMONY WHEREOF, the said NBD Highland Park Bank, N.A. hath hereunto caused its corporate seal to be affixed.

SEE LEGAL DESCRIPTION ATTACHED

RELEASE OF MORTGAGE

This instrument was prepared by
P. TURCHI
NBD Highland Park Bank
513 Central Avenue
Highland Park, Illinois

Highland Park Bank, N.A.
513 Central Avenue
Highland Park, Illinois 60035
1-312-432-1800
Member FDIC
PHONE: 312-432-1800
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