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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A. ONE MARINE MIDLAND CENTER - 15th FLOOR BUFFALO, NY 14240

party of the second port, its successors and assigns, a certain indenture of mortgage dated the day of August 1989 made by: SHIRLEY P BROWNLEY, , HIS WIFE WALTER E BROWNLEY.

1616 COTTINGTON SCHAUMSHIRS, IL 60194 PARCEL # 07-17-319-006-0000

to it, securing the payment of one promissory note therein described for the sum of

Seventy- Nine Thousand, and 00/100 Dollars (\$ 79,000.00 ) and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows: and State of Illinois

COOK to wit:

LOT 122 IN CUTTER'S MILI UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NO. 27242104, PII > 07-17-319-006-0000 IN COOK COUNTY, ILLINOIS.

DEPT-61 RECORDING \$12 00 TH8888 TRAN 2469 10/27/89 09:58:00 #6654 # G : 34--89--511906 COOK AUDINTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of , in Book at Page

as Document No. 89 38 011 Illinois , in Book at Page as Nordment No. 5 / 5 / 5 / 7 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as a car, forever; subject only to the provisions

contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

15th

day of SEPTEMBER, 1989

MARGARETTEN & COMPANY

ATTEST (SEAL)

ASST SECRETARY

SECOND DEBORAH CALVANO

VICE-PRESIDENT

STATE OF

5- NEW JERSEY

COUNTY OF

MIDDLESEX (9)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

1.5th

Given under my hand and notarial seal this PREPARED BY: H.H.

LISA SIPPEL

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

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