



60103080

89511906

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A. ONE MARINE MIDLAND CENTER - 15th FLOOR BUFFALO, NY 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of August 1989 made by: WALTER E BROWNLEY, AND SHIRLEY P BROWNLEY, HIS WIFE

1616 COTTINGTON SCHMIDT, IL 60194 PARCEL # 07-17-319-006-0000

to it, securing the payment of one promissory note therein described for the sum of Seventy-Nine Thousand and 00/100 Dollars (\$ 79,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 122 IN CUTTER'S MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NO. 27242104, IN COOK COUNTY, ILLINOIS. PIN # 07-17-319-006-0000

DEPT-61 RECORDING \$12.00 T#8888 TRAN 2469 10/27/89 09:58:00 #4654 #6 *-89-511906 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-38011 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15th day of SEPTEMBER, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Maria Diaz MARIA DIAZ ASST SECRETARY

BY

Deborah Calvano DEBORAH CALVANO VICE-PRESIDENT

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

55: 89511906 [Signature]

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of SEPTEMBER, 1989 PREPARED BY: H.H.

NOTARY PUBLIC

Lisa Sippel

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

00011000

00011000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MARGARETTEN & COMPANY, INC.

the City of Northampton, State of New Jersey
Illinois

Account 1987
Revenue - Misc. Insurance, and 001000
72,000.00
Illinois

YOU ARE IN CONTACT WITH UNIT 2 BEING A SUBDIVISION OF PART OF
THE SURVEY OF THE TOWNSHIP OF NORTHAMPTON, RANGE 10,
BASED ON THE THIRD MERIDIAN, ACCORDING TO THE GREAT
TRIANGULAR SURVEY OF 1791 AS SHOWN ON STRAIGHT
IN COOK COUNTY, ILLINOIS. PIN = 07-17-319-000-0000

COOK COUNTY CLERK
100 N. LAUREL ST.
CHICAGO, ILL. 60602

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSSE ROAD
P.O. BOX 100
ISELIN, NJ 08839-0100
ATTENTION: DOCUMENT CONTROL



PROPERTY OF COOK COUNTY CLERK'S OFFICE