MSS 005C 5.67

Refease of mortgage

Please return recorded document to the addressee as listed at the bottom of this instrument.

| Lenn no. | Index no. | | ا جمه ام | ļ |
|--|---|--|---|----------------------------|
| 19-800007-7 | 28-36-41.7-0 | 003 | 1 3 | |
| Property address 18146 Cherrywood Lane | Homewood, Illinois | 60430 | | l |
| 10140 Cherry wood Dane | Homewood, IIIIIIoIB | | | |
| KNOW ALL MEN BY THESE PRESENTS, T existing under the laws of the United State | | Federal Associat | ion, a corporation | on |
| for and in consideration of one dollar, and of confessed, does hereby Remise, Convey, F | | ations, the receipt | whereof is herei | by |
| GERALD SAYKES AND MARY KAREN | SAYKES, HIS WIFE | | | |
| their heirs, legal representatives a | st, claim or demand whatsoeve red in the Recorder's/Registrar's ant No27349282a | r it may have acc s office ofCoo. nd a certain Assi County, | quired in, throug kignment of Ren | gh Is |
| Lot 24 in Dolphin Lake Estate Southeast 1/4 or Section 36, the Third Principal Meridian on October 2, 1964 rs Documen | Township 36 North, Range according to the Plat the | 13, East of ereof recorded | | |
| CONTY IL | JYOIS | | | |
| 1909 HET 27 AM | 11: 60 895110 | 8 9 | | |
| IN TESTIMONY WHEREOF, THE SAID PATHY Association hath hereunto caused its corporatives presents to be signed by itsAssociation hath hereunto caused its corporativesAssociation hath hereunto caused its corporatives | rate seal to be a fixed, and sistant Assistant Scretary, October , 19',9 and Association Asst. Vice-President ason ASJ Secretary | · S | 89511089 | |
| This instrument was prepared by | } | 0,5 | | |
| Irene Slemp Address of preparer | | | | |
| 20821 South Cicero Avenue | | (C) | | |
| | | C |) | |
| Matteson, Illinois 60443 | ************************************** | | | |
| STATE OF Illinois COUNTY OF Cook | ss. | | | |
| I, the undersigned, a Notary Public in and I the persons whose names are subscribed to authorized officers of PATHWAY FINANCIA day in person and severally acknowledged duly authorized officers of said corporation thereto pursuant to authority given by the lact, and as the free and voluntary act and de GIVEN under my hand and notarial seal, the Recorder's Banks Authority Aut | o the foregoing instrument are p L — A Federal Association and that they signed and delivered and caused the corporate seal Board of Directors of said Corporate of said corporation for the us ne day, month and year first above Notary Public Notary Public Notary | personally known that they appeare the said instrum- t of said corporat oration as their fr ses and purposes ove written. "CFFICIAL SEAL" Charles H. Murphy Will County Public, state of Illing | to me to be dulted before me this ent of writing a ion to be affixe ee and voluntar therein set forth | ly is is id ry |
| #5-#5-7-#5-7-#5-7-#5-7-#5-7-#5-7-#5-7-# | www. | mmission Expires 9/8 | 790 \$ | |

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