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DEQ 234 B. COLE  
LEGAL FORMS

RELEASE DEED  
(ILLINOIS)

FORM NO. 234  
February 1988  
COOK COUNTY, ILLINOIS  
FOR RECORD

27 AM 11:50

89511094

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

1910 S. HIGHLAND AVE LOMBARD IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

GEORGE SPENCER AND ODESSA SPENCER, HIS WIFE

(NAME AND ADDRESS)

8141 CORNELL, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain TRUST DEED, bearing date the 17TH day of AUGUST

19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 87468302, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

Lot 33 in Block 2 in Stoney Island Park, A Subdivision of that part of the Northwest 1/4 of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, Lying Southwest of the Center Line of Anthony Avenue, in Cook, County, Illinois.

Permanent Real Estate Index Number(s): 20-36-112-017

Address(es) of premises: 8141 CORNELL CHICAGO, ILLINOIS

WITNESS hand and seal this 6TH day of OCT. 19 89

*Paul M. Rosseter*

(SEAL)

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of October, 19 89

*Audrey A Childers*  
Notary Public

Commission expires

OFFICIAL SEAL  
AUDREY A. CHILDERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 15, 1992

This instrument was prepared by SB SJR. 1910 S. HIGHLAND AVE LOMBARD IL 60148 (NAME AND ADDRESS)

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Property of Cook County Clerk's Office

Mail To:  
Paula Maj  
195.660 Midwest Road  
Suite 1000  
2nd Brook Lane, Ste 601 81  
Box 5