

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(BY CORPORATION)

89511189

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KNOW ALL MEN BY THESE PRESENTS, That
NEW LENOX STATE BANK

a corporation organized and existing under and by virtue of
the Laws of the State of ILLINOIS
having its principal office at
110 W. MAPLE ST., NEW LENOX, ILLINOIS 60451
and being the party secured in and by a certain mortgage or
trust deed executed by DONALD T. CAHILL & CAROLE K.
CAHILL, HUSBAND AND WIFE
and dated the 27th day of MARCH, 1989,
and recorded in the office of the Recorder of the County of
COOK in the State of Illinois in Book
of Mortgages, page , or

12.00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number as document number 89153423, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

Legal Description: See Reverse Side

PIN: 11-18-327-024-1002

COMMONLY KNOWN AS: 1316 Maple Avenue, Evanston, Illinois 60201

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 OCT 27 PM 12:49

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(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 25th day of October, 1989.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its Exec. Vice President, and attested by its Asst. Vice President, this 25th
day of October, 1989.

(Impress the
Corporation's
Seal Here)

Ronald W. Kokal
By RONALD W. KOKAL Exec. Vice President.

Attest: *David S. Zang*
DAVID S. ZANG ASST. VICE PRESIDENT

STATE OF ILLINOIS }
County of WILL } ss. I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That Ronald W. Kokal

personally known to me to be the Exec. Vice President of the corporation whose name is
New Lenox State Bank and
David S. Zang personally known to me to be the
Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Exec. Vice President and Asst. Vice President they
signed and delivered the said instrument of writing as Exec. Vice President and Asst. Vice President of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 25th day of October, 1989.
LEANNE SOLTYS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/1/93

Leanne Soltys
Notary Public.

See over for name and address of person who prepared this document.

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UNOFFICIAL COPY

RELEASE OF MORTGAGE or TRUST DEED

NEW LENOX STATE BANK

TO

DONALD T. CAHILL & CAROLE K. CAHILL, HUSBAND AND WIFE

BOX 333 - GG

This instrument prepared by:

Return this document to:

Name NEW LENOX STATE BANK
Address 110 W. Maple St.
New Lenox, IL 60451

Name NEW LENOX STATE BANK
Address 110 W. Maple St.
New Lenox, IL 60451

LEGAL DESCRIPTION

UNITS A-2 AND G-6 OF THE MAPLE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 72.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK; 200.0 FEET TO AN ALLEY, THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREEN WOOD AVENUE, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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