

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE

89511191

72 24 1979 FL

For good and valuable consideration **NEW LENOX STATE BANK** does hereby grant, bargain, sell, assign, transfer, and set over unto **AMERICAN NATIONAL BANK & TRUST COMPANY** a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 20th day of **OCTOBER**, 19 **89** made by **DONALD T. CAHILL AND CAROLE K. CAHILL, HUSBAND AND WIFE**

to **NEW LENOX STATE BANK** and all its right, title, and interest to the premises therein described as follows:

UNIT NUMBER A-2 AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE POINT OF BEGINNING, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE FO DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED AS DOCUMENT 26766904, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 11-18-327-024-1002

12.00

TAX ID #:

COMMON ADDRESS: 1316 Maple Avenue, A2, Evanston, Illinois 60201

which said Mortgage is **RECORDED** in the **RECORDER'S** office of the County of **COOK** in the State of **ILLINOIS** as Document Number **89511190**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **AMERICAN NATIONAL BANK & TRUST** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **NEW LENOX STATE BANK** has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 20th day of **OCTOBER**, 19 **89**

NEW LENOX STATE BANK

By: *Ronald W. Kokal*
Authorized Signature
RONALD W. KOKAL, EXECUTIVE VICE PRESIDENT
Type name and title

(SEAL)

Attest: *Arlene Brodiske*
Authorized Signature
ARLENE BRODISKE, VICE PRESIDENT
Type name and title

STATE OF ILLINOIS)
COUNTY OF WILL)^{ss}

1989 OCT 27 PM 12:50

89511191

I, the undersigned, Ronald W. Kokal, a Notary Public in and for said Count and State, do hereby certify that the above named Arlene Brodiske and the above Named Arlene Brodiske of New Lenox State Bank are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said **NEW LENOX STATE BANK** and as there own free and voluntary act as Executive Vice President and Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of October, 19 89.

BOX 333 - GG

Leanne Soltys
Notary Public

This instrument prepared by and return recorded document to:

My Commission Expires 8/11/93

NEW LENOX STATE BANK
110 WEST MAPLE ST.
NEW LENOX, IL 60451

" OFFICIAL SEAL "
LEANNE SOLTYS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/11/93

89511191

UNOFFICIAL COPY

Property of Cook County Clerk's Office