

2/25

89512503

"OFFICIAL SEAL"
TAMMYE LYNETTE SCOTT
Notary Public, State of Illinois
My Commission Expires 2/16/93

On this 26 day of October 1989 before me,
the undersigned a Notary Public in and for
the said County and State, personally appeared
Michael Shapiro to me personally
known, who being duly sworn by me, did say
that he is the V. P. of the Corporation
named herein which executed the within
instrument is the Corporate seal of said
Corporation; that said instrument was signed
and sealed on behalf of said Corporation
pursuant to its by-laws or a resolution
of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said Corporation.

BY: Michael Shapiro
V. P.
Liberty Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to the money due
and to become due thereon with interest, and all rights accrued or to accrue under said
Real Estate Mortgage.

89512503

Address: 4843 W. Palmer, Chicago, IL 60639

Permanent Index Number: 13-33-221-010

DEPT-01
CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
COOK COUNTY RECORDER
89-512503
141111 TRAN 6466 10/27/89 12:14:00
\$12.25

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, a corporation formed under the laws of MICHIGAN
all the rights, title and interest of undersigned in and to that certain REAL ESTATE
MORTGAGE DATED 26 OF OCTOBER 1989 and made by PORFIRIO LOPEZ married to Sara Lopez
and Manuel Lopez, A Single Man.
as Mortgagor(s), and recorded concurrently herewith
in the amount of \$ 102400.00 to Liberty Mortgage Corporation
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 400 South Green Street #C
Chicago, Illinois 60607
and recorded in Book/Volume No. _____, page(s) _____ as Document
No. 89512502 County Records, State of _____ as follows:

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above line for Recorders Use

89512503

Liberty Mortgage Corporation
400 South Green Street #C
Chicago, Illinois 60607

PREPARED BY: Alan Feldman
And When Recorded Mail To:

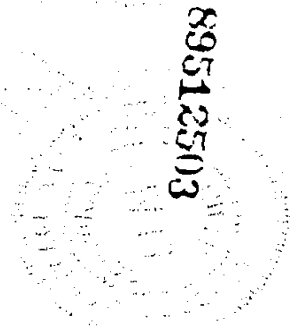
2 16752

UNOFFICIAL COPY

NO. 100

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 10th day of January, 1903.

RECORDED
INDEXED
JAN 10 1903



COOK COUNTY CLERK

RECORDED AND INDEXED

RECORDED

RECORDED

RECORDED

RECORDED AND INDEXED

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