## UNOFFICIAL COPY 89512185

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, HERITAGE MORTGAGE	COMPANY, AN ILLINOIS CORP.
hereby assigns, transfers and sets over to	that certain
mortgage executed by ROSE M. HOPKINS, A WI	DOW.
UPDITA OF HODRING COMPAN	as Mortgagor, to
HERITAGE MORTGAGE COMPAN as Mortgagee, dated SEPTEMBER 29, 1989	
following described real estate, to wit:	
** SEE ATTACHED RIDER **	
PTIN: 25-12-428-013 VOL. 287	
PROPERTY ADDRESS: 10237 S. BENSLEY AVENUE CHICAGO, ILLINOIS 6061	
Onzerios, zadznoże osci.	
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and (recorded) (registered) in the (Recorded COOK County, Filinois on	er's) (Registrar's) office of as
Document No. 89465364 together with thereby.	note and indebtedness secured
$O_{\mathcal{F}}$	
IN WITNESS WHEREOF, PERITAGE MORTGA its corporate seal to be hereto affixed and by its Vice President and autrated by its	d these presents to be signed
5TH day, of OCTOBER	1989.
70	1) 1 1 1 1 1
БҮ: Д	E PRESIDENT
	oorah A. Tanke
	ooran A. Tanke
4	ooran A. Tanke
ATTEST:	
ASSISTANT SECRETARY	69512185
ATTEST:	
ASSISTANT SECRETARY Michelle J. Allen	
ASSISTANT SECRETARY Michelle J. Allen STATE OF ILLINOIS ) SS: COUNTY OF COOK )	69512185 75
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above	a and for the County and State ove-named Vice-Vesident and
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above Assistant Secretary, respectively, of HE	and for the County and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above the same personally known to me to be the same personal	and for the County and State ove-named Vice-Lesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above the same personally known to me to be the same person to the foregoing instrument as such officer in person and acknowledged that they signs	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed as appeared before me this day and and delivered the said in-
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above the secretary, respectively, of HE personally known to me to be the same person to the foregoing instrument as such officer in person and acknowledged that they signed strument as their free and voluntary act and acknowledged.	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed as appeared before me this day and and delivered the said industry
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above the secretary, respectively, of HE personally known to me to be the same person to the foregoing instrument as such officer in person and acknowledged that they signed strument as their free and voluntary act are act of said corporation for the uses and present the said corporation of the second person and acknowledged.	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed as appeared before me this day and and delivered the said indicase the free and voluntary arposes therein set forth; and
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above a secretary, respectively, of HE personally known to me to be the same personal to the foregoing instrument as such officer in person and acknowledged that they signed strument as their free and voluntary act are act of said corporation for the uses and put the said Assistant Secretary acknowledged to the	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY ons whose names are Subscribed as appeared before me this day and and delivered the said indicated as the free and voluntary arposes therein set forth; and that she, as custodian of the
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above the foresaid, whereby certify that the above the foresaid in the same personally known to me to be the same personally known to me to be the same person the foregoing instrument as such officer in person and acknowledged that they signed strument as their free and voluntary act and act of said corporation for the uses and put the said Assistant Secretary acknowledged to corporate seal of said corporation, did a ment as her free and voluntary act and as the said as the free and voluntary act and as the said as the free and voluntary act and as the said as the said corporation, did a ment as her free and voluntary act and as the said corporation.	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed as appeared before me this day and and delivered the said indicate the free and voluntary arposes therein set forth; and that she, as custodian of the affix the same to said instruche free and voluntary act of
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above a secretary as a secretary of the same personally known to me to be the same personally known to me to be the same personal person and acknowledged that they signed strument as their free and voluntary act are act of said corporation for the uses and put the said Assistant Secretary acknowledged to corporate seal of said corporation, did as	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed as appeared before me this day and and delivered the said indicate the free and voluntary arposes therein set forth; and that she, as custodian of the affix the same to said instruche free and voluntary act of
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above assistant Secretary, respectively, of HE personally known to me to be the same personally known to me to be the same personance in person and acknowledged that they signed strument as their free and voluntary act and act of said corporation for the uses and put the said Assistant Secretary acknowledged to corporate seal of said corporation, did a ment as her free and voluntary act and as the said corporation for the uses and purposes.  GIVEN under my hand and seal, this 50	and for the county and State ove-named Vice-I esident and RITAGE MORTGAGE COMPANY on whose names are subscribed as appeared before me this day and and delivered the said indicate the free and voluntary arposes therein set forth; and that she, as custodian of the affix the same to said instruche free and voluntary act of therein set forth.
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above the same personally known to me to be the same personally known to me to be the same person to the foregoing instrument as such officer in person and acknowledged that they signed strument as their free and voluntary act and act of said corporation for the uses and put the said Assistant Secretary acknowledged to corporate seal of said corporation, did a ment as her free and voluntary act and as the said corporation for the uses and purposes	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY on whose names are subscribed as appeared before me this day and and delivered the said independent of the free and voluntary arposes therein set forth; and that she, as custodian of the affix the same to said instructed free and voluntary act of therein set forth.
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above assistant Secretary, respectively, of HE personally known to me to be the same person to the foregoing instrument as such officer in person and acknowledged that they signed strument as their free and voluntary act and act of said corporation for the uses and put the said Assistant Secretary acknowledged to corporate seal of said corporation, did a ment as her free and voluntary act and as the said corporation for the uses and purposes.  GIVEN under my hand and seal, this 50	and for the county and State ove-named Vice-Vesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed as appeared before me this day and and delivered the said independent of the said independent of the affix the same to said instructed free and voluntary act of therein set forth.  THe day of OCTOBER  PUBLIC  "OFFICIAL STAIL"
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above assistant Secretary, respectively, of HE personally known to me to be the same personally known to me to be the same personance in person and acknowledged that they signed strument as their free and voluntary act and act of said corporation for the uses and put the said Assistant Secretary acknowledged to corporate seal of said corporation, did a ment as her free and voluntary act and as the said corporation for the uses and purposes.  GIVEN under my hand and seal, this 50	and for the county and State ove-named Vice-President and RITAGE MORTGAGE COMPANY ons whose names are Subscribed as appeared before me this day and and delivered the said independent of the affix the same to said instruction of the affix the same to said instruction free and voluntary act of therein set forth.  THE day of OCTOBER  PUBLIC  "OFFICIAL SEAL" Deborah A. Dombranski
ASSISTANT SECRETARY Michelle J. Allen  STATE OF ILLINOIS )  SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in aforesaid, do hereby certify that the above the same personally known to me to be the same personally known to me to be the same personally known to me to be the same personal person and acknowledged that they signed strument as their free and voluntary act an act of said corporation for the uses and put the said Assistant Secretary acknowledged to corporate seal of said corporation, did a ment as her free and voluntary act and as the said corporation for the uses and purposes  GIVEN under my hand and seal, this 59  NOTARY	and for the County and State ove-named Vice-Yesident and RITAGE MORTGAGE COMPANY ons whose names are subscribed as appeared before me this day and and delivered the said independent of the arrows therein set forth; and that she, as custodian of the affix the same to said instructed free and voluntary act of therein set forth.  THE day of OCTOBER  PUBLIC  "OFFICIAL STAIL"

Loan Shipping Department 1000 East 111th Street Chicago, Illinois 60628

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LOT 34 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 33 IN BLOCK 190 IN RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF A CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 NORTH OF INDIAN BOUNDARY LINE EAST 662.10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE NORTH FRACTIONAL 1/2 OF THE FRACTIONAL SOUTH 1/2, THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 25-12-128-013, VOL. 287

PROPERTY ADDRESS: 10237 S. BENSLEY AVE.
CHICAGO, ILLINOIS 60617

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CON COUNTY RECORDER

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