OR THE PROTECTION OF THE OVANIER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

Know all Men by these Presents, that

89512266

OLYMPIC FEDERAL, formerly known as Olympic S&L Assn., Successor in interest by merger to Citizen savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JUAN C. RUIZ and MARY RUIZ, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of County in the State of 111 inois as Document No. 24971934 Illinois County in the State of , as Document No. Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registra SOffice) of Cook County, in the State of Illinois , as Document No. 24/7)1935 , t and State of Illinois , to the premises therein described, situated in the County of , as follows, to wit:

Lot Thirty-six (36) in Bronson and Hyde's Subdivision of the East Half (E $\frac{1}{2}$) of the North Half ((N $\frac{1}{2}$) (except the North 158 feet thereof) in the South West Quarter (SW1) of the North West Quarter (NW1) of Section Eight (8), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois

PIN: 20081210120000

Property Address:

1431 V. 49th Place

Chicago, Illinois 60609

747777 GRAH 0293 10/27/89 13:08:00 \$1016 F F - 8-89-512266

COOK COUNTY RECERDER

IN TESTIMONY WHEREOF, THE SAID

OFYMPIC FEDERAL hereunto caused its car locate scal to be affixed, and these presents to be signed by its Assistant and attested by its Assistant Secretary, this 16th dry of August , A.D. 19 89.

> OLYMPIC : EDERAL

Director ANSKHMINNEN

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized and that they appeared before me Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and soar first above written.

SEAN ROCKWAY NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 8/12/91 Notary Public

MAIL TO:

This instrument was prepared by:

Olympic Federal 2901 N. Mannheim Road Franklin Park, IL 60131

Loan No. 11-100421-7

RECORDER'S BOX NO.

MOQ2987-B 6/86

UNOFFICIAL COPY

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