

UNOFFICIAL COPY

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Know all Men by these Presents, that

OLYMPIC FEDERAL, formerly known as Olympic S&L Assn., Successor in interest by merger to Citizen savings and Loan Association

a corporation existing under the laws

of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JUAN C. RUIZ and MARY RUIZ, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 24971934 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 24971935, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Thirty-six (36) in Bronson and Hyde's Subdivision of the East Half (E½) of the North Half (N½) (except the North 158 feet thereof) in the South West Quarter (SW¼) of the North West Quarter (NW¼) of Section Eight (8), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois

PIN: 20081210120000

Property Address: 1431 W. 49th Place Chicago, Illinois 60609

SEPT-01 14.00
7:37:77 8908 2193 10/27/89 13:08:00
1014 # 89-512266
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 16th day of August, A.D. 19 89.

OLYMPIC FEDERAL

By [Signature] Director
Attest [Signature] Assistant Secretary

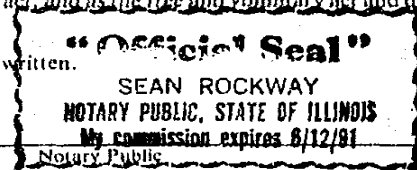
-89-512266

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]



MAIL TO:

OR RECORDER'S BOX NO. 391

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 11-100421-7

14.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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10/10/2014 10:10:10 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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