(Corporation to Individual)

## THE GRANTOR

MICHAEL JOHN GENERAL CONTRACTORS, INC.

a corporation created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration of the sum of <u>Ten</u> and no/100.....

& other good & valuable consideration. in hand paid, and pursuant to authority given by the Board of \_\_Directors of said corporation, CONVEYS and WARRANTS to

Laurence D.Smith and Elana M. Smith, his and not Tenants in Common. wife in Joint Tenancy (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

> Lot 40 ir Richton Crossings unit number 1, a subdivision in the North West Quarter and the North 1/2 of the South West Quarter of Section34, Township 35 North, Range 13 East of the Tnird Principal Meridian, in Cook County, Illinois.

(The Above Space For Recorder's Use Only)

31-34-102-040 Permanent Real Estate Index Number(s): .

Address(es) of Real Estate: 22504 Latonia LANE Richton Park, 11.

In Witness Whereof, said Grantor has caused its corporate seal to be berrio affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Treas./

Lecretary, this 25 day of \_

MICHAEL JOHN GENERAL CONTRACTORS, INC.

IMPRESS CORPORATE SEAL HERE

State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John Hryn percentage known to Michael John General Contractors, Inc. \_\_ President of the me to be the

> Michael P. Hryn personally known town to be corporation, and Michael P. Hryn personally known to be the Treas/ Secretary of said corporation, and personally known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and <u>Treas</u>. / Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

under my hand and official seal, this \_\_\_\_27th\_\_\_\_\_

Commission expires \_\_\_\_\_3/10\_\_\_\_

This instrument was prepared by JohnHryn, President (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO

Laurence D. Smith

22504 Latonia

Richton Park, I II. 60471

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CGCK 618

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## WARRANTY DEED Corporation to Individual To

Property of Cook County Clerk's Office

GEORGE E. COLE®