Know all Men by these Presents, that the

Homewood Federal Savings and Loan Association, formerly known as Homewood Savings and Loan Association

consideration of one dollar, a is hereby confessed, does her	he laws of the
it may have acquired in, throug of	A. D. 19 of Records, on page
No to th	of Records, on page, as Document repremises therein described, situated in the County of Cook and State *FOR LEGAL DESCRIPTION, SEE ATTACHMENT**
7	DEPT-01 HECHRDING T#8888 TRAN 2537 10/30/89 11/1 #6811 # G = -69-5138 COOK COUNTY RECORDER
PROPERTY ADDRESS OF 18	33RD (N) CRESCENT DRIVE, HOMEWOOD, IL 60430.
PTN #31-01-200-005-0000	OZ
IN TESTIMONY WHEREOF, the said Homewood Federal Savings and Loan Association	
	hath he curito caused its corporate seal to be affixed, and
•.	these presents to be righted by its ASST: VICE President, and attested
	by its
	HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION
	By: Asst. Vice For Nowak For Nowak Asst. Vice
	Allesti Elsie M. Novak Secretary
STATE OF ILLINOIS SS.	
in the State oforesoid, DO HEREBY	the undersigned on Notary Public In and for said County CERTIFY that Edmund E. Nowak personally known to me to be ent of the Mamewood Federal Savings and Loan Association
andElsie. M. Novak ation whose names are subscribed to	personally known to me to be the
"OFFICIAL SEAL" Emma Swalwell Notary Public, State of Ulinois My Commission Expires 8-25-90	signed and delivered the said instrument of writing as ASSLVICE President and
THIS INSTRUMENT WAS PREPARED BY: Estela Pantoja FOR HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION.	of October A. D. 19 89
LOAN NUMBER 4955-16	NOTARY PUBLIC

1200 E

89513823

ВОХ

Release of Mortgag

Office

HOMEWOOD FEDERAL SAVINGS & LOAN ASSN
1400 TORRENCE AVENUE
CALUMET CITY, IL 60409
TO

A parcel of land being part of the West half of Lot 2 in the North East quarter of Section 1, Township 35 North, Range 13, East of the Third Principal Meridian, said parcel of land being described as follows: Beginning at a point on the East line of said West half of Lot 2, said point pring 50 feet South of the North line of said North East quarter of Section 1 and running thence South along said East line, a distance of 336.75 feet to an intersection with the North Easterly line of the 100 foot right of way of State Route 49; thence South Westerly along the North Easterly line of State Route 49, being a curved line, convered North Westerly and having a radius of 2543.48 feet, a distance of 742.90 feet to an intersection with the Easterly line of the 100 foot right of way of Governors Highway, thence North Easterly along said Festerly line of Governors Highway being a curved line convexed South Eisterly and having a radius of 4451.46 feet a distance of 819.07 feet, thence North Easterly on a curved line, convexed North Westerly, having a common tangent with last described course and having a redius of 50.44 feet, a distance of 71.88 feet to a point of tangency with a line drawn parallel with and 50 feet South of the North line of the North East quarter of Section 1, thence East along 301 parallel line a distance of 301.61 feet to the place of beginning in Cook County, Illinois. **

89513823

MORTGAGE OR DEED OF TRUST WAS FILED.

REEGIBER OF BEEDS IN WHOSE OFFICE THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DE FILED WITH THE