89513322

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And Release of Mortgage

	_11 <u>5</u>	0958-13221
Loan N	kO.	

, to the premises therein

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

of seco.ds, on page

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto Joseph W Heniff, a bachelor

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by all certain Mortgage dated the , A.D. 19 83 November 17th day of , and recorded in the Recorder's Office of **Illinois** Cook County, in the State of , sa book 🥝 26868278 of ecords, on page , as Document No. , and a certain Assignment of Rents dated the . 19 , and recorded in the Recorder's dayof Office of County, in the State of book

, as Document No.

Lot 29 in Seaverns Sublivision of the Westerly part of lot 5 in block 25 in the Canal Trustees Subdivision of blocks in the South fractional Section 29, Township 39 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 17-29-424-029

described, as follows, to-wit

PROPERTY: 3009 S Farrell Ave, Chicago, IL, 60508

DOK COUNTY, ILLINOIS FILED FOR PLOONE

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situated in the State of III	City linois	of Chicago	, County of a cr with all the appurenan		and
appertaining.		, rogem	er with all the approveni	ices and pro-inches th	creamo belonging (a. /
IN TESTIMONY	WHEREOF, the sa	uid corporation has	caused its corporate (cal to	o be hereto Affixed, an	d has caused its name
to be signed to th	iese presents by its	Exec. vice	President, and attested by	Assistant	Secretary, this
3rd	day of	October	A-11, 19	89	1
ATTEST:					
2 13	a Q				
<u> </u>	walnute	<u> </u>	Py /		727
•	Assistant	Secretary	SKART	tive vide	President
STATE OF	Illinois)			3 (4-7)
COUNTY OF	Cook	ss. 5 1,	Therésa Jurczyk	the under	gned, a Notary Public

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias ... personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said contraction to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and Joiunn y act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR WHOSE OFFICE TITLES IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of otany Public THIS INSTRUMENT WAS PREPA Carol Batelli

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIN DORKE LOW NO. STIDYYDY