UNOFFICIAL COPY.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nicholas A. Spino & Edith E. Spino. his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of November , 1979 , made by Nicholas A. Spino and Edith E. Spino, his wife to Niles Savings and Loan Association and recorded in the Recorder's Office of Cook County, in the State of Illinois , in Book of records, on Page , as Document Number 25247887 ** , to the premises therein described as follows to wit:	
Number 25247887 ** , to the premises therein described as follows to wit: SEE REVERSE SIDE FOR LEGAL DESCRIPTION	
Property Address: 1660 Thacker Dr. #16, Permanent Index Number: 09-20-202-	Des Plaines, IL 60016 - 040 - 000
together with all the appurtenances appertaining.	and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida has caused these presents to be signed by its Vice President, and attested by it: Assistant Secretary, and its corporate seal to be hereto affixed, this 19th day of Ocotber , 1989 .	
	AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida By Jidith A. Klemke Vide President
	Attest Tour Chilins
	Timoth, Ahlers Assistant Secretary
STATE OF ILLINOIS)) SS.	O _A
COUNTY OF DUPAGE)	<i>'</i> 1/2
I, the undersigned Notary Public, in and for said County, in the State aforesaid, NO HEREBY CERTIFY that Judith A. Klemke and Timothy 'niers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a. First Family Mortgage Corporation of Florida, the Corporation named in the within instrument, appeared before the this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and notary seal	this 19th day of October , 1989 .
CATAGAS CHASS ON LACTOR OF THE CONTROL OF THE CONTR	Dru Ann Stephenson Notary Public My Commission Expires: May 18, 1993
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MONAGAGE OR DEED OF TRUST WAS FILED.	
This instrument was prepared by:	When recorded mail to: Cacchi
America's Mortgage Servicing, Inc.	Phospect Carri
2900 Ogden Ave, Lisle, IL 60532	72005

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delinated on the Plat of Survey of the Following described parcel of real estate: Lots 1,2 and 3 in Middle Subdivision in Des Plaines, a resubdivision of Lot 112 through 115 in town of Rand together with that part of Lot 18 and that part of vacated public alley congigous to both Lot 1 and Lot 18 in said Middle Subdivision in Des Plaines, and that part of Lot 111 in Town of Hand which lies South of a line 150.0 feet North, measured at right angles, and parallel with the South line of Lots 1 through 17 in said Middle Subdivision in Des plaines, all in Sections 20 and 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25175387. Together with its undivided percentage interest in common elements and the exclusive right to the use of parking space numbers 11, 13, & 17 as delineated on the survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25175387, in Cook County, Illinois.

rerecorded on January 16, 1980 as Document No. 25321197

OOK COUNTY ILLINOIS

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Coot County Clert's Office