

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

DUPLICATE

89514586

Loan No. \_\_\_\_\_

**UNITED SAVINGS OF AMERICA**, F/K/A Grunwald Savings and Loan Association  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Eugene L. Pluzinski and Leona Pluzinski, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of August, A.D. 19 59, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. 17634578, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

The west 12.5 feet of lot 639 and all of Lot 640 in Southwest Highland at 79th and Kedzie Unit No. 3, being a subdivision of the West half of the North East quarter of Section 35, Township 18 North, Range 13, East of the Third Principal Meridian, (except the lands deeded to railroad and except streets heretofore dedicated) in Cook County, Illinois.

DEPT-01 RECORDING 412.25  
T#3333 TRAN 9678 10/30/89 13103:00  
60652123 \* C \* -89-514586  
COOK COUNTY RECORDER

Property Address: 3530 West 83rd Street, Chicago, IL 60652  
Tax I.D. No.: 19-35-221-032-0000 Vol. 40)

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this

19th day of October, A.D., 19 89.

ATTEST:

Valentina Barbias  
Assistant Secretary

Paul A. Leschuck, Jr.  
By Senior Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, Marsha Tropstein the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. Leschuck, Jr.

personally known to me to be the Senior Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of October, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY OFFICIAL SEAL  
MARSHA TROPSTEIN  
Notary Public, State of Illinois  
Commission Expires 01/25/04  
Kirk V. Ford  
United Savings of America  
2000 York Road  
P.O. Box 5348  
Oak Brook, IL 60522

Marsha Tropstein  
Notary Public  
89-514586  
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For the protection of the owner, this release should be filed with the recorder of deeds or the registrar of titles in whose office the mortgage or deed of trust was filed.

# UNOFFICIAL COPY

89514586

Property of Cook County Clerk's Office



Mail to:

OZINGA, LEPORE, CAMPBELL & LORD  
3101 W. 95th STREET  
EVERGREEN PARK, ILLINOIS 60642  
422-8060