

UNOFFICIAL COPY

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BOX 333 - CG

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-101A
ROCKFORD, IL 61101

"OFFICIAL SEAL"
GRIS COMRA
Notary Public State of Illinois
My Commission Expires 8/1/92

Felicia Enghela Sobitan
P.O. Box 1258 Elmhurst
City IL 60120

PETER ALEXANDER FILE NO. PA-7395

Given under my hand and Notarial Seal this 26TH day of OCTOBER, 19 89

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/26/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEAMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:
Secretary of Housing and Urban Development
by Federal Housing Commissioner

IN WITNESS WHEREOF the undersigned on this 26TH day of OCTOBER, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 15107 SOUTH HASTINGS DRIVE, DOLTON, ILLINOIS 60419
Permitment Tax No.: 29-11-420-030

LOT 82 IN RESUBDIVISION OF LOTS 71 TO 84 INCLUSIVE, SOUTH OF THE SOUTH LINE OF LYING NORTH OF THE NORTH LINE OF 152ND STREET, SOUTH OF THE SOUTH LINE OF 151ST STREET, ALL IN HENNING E. JOHNSON'S MEADOW LANE SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereinafter referred to as "Grantees") all interest in the following described real estate:

FELICIA OJOLARA SOBITAN and Abimbola Sobitan

THIS INSTRUMENT WITNESSETH: That Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:
HUD CASE NO: 131-418250-203
89514797

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
Date 10/26/89
Signed [Signature]

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LF # 7024201 FZ Downrich

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Property of Cook County Clerk's Office

89514797

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COOK COUNTY, ILLINOIS
CLERK'S OFFICE RECORDS